

CHRIST IN THE OLD TESTAMENT

1. THE FACT THAT CHRIST APPEARED IN THE OLD TESTAMENT

John 14:6-11, 1:18, God is only known through Christ "at any time," i.e. Old Testament times as well. The Jehovah of the O.T. is the Jesus of the N.T. "Jehovah" is the "I AM" (Ex. 3:13, 14 & 6:3), so Christ declared Himself to be the "I AM" (Jehovah) John 8:57-58.

2. THE PERSONS TO WHOM CHRIST APPEARED IN THE O.T.

- (a) ADAM & EVE: Gen. 3:8. CAIN: Gen. 4:6, 9,13,15,16.
- (b) PATRIARCHS: Abraham: Gen. 17:1-3. Isaac: Gen. 26:2. Jacob: Gen. 35:9,13. Moses: Ex. 33:17-23.
- (c) PRIESTS & ELDERS: Exodus 24:9-11.
- (d) JUDGES: Gideon: Judg. 6:12, 16. Samuel: I Sam. 3:10, 21.
- (e) KINGS: David: 1 Chr. 3:1. Solomon: 1 Chr. 1:7.
- (f) PROPHETS: Isaiah 6:1, 8. Jer. 1:9. Dan. 3:23-25. From this we see that the revelation of God through Christ is not for any limited class, but is for all.

3. THE MANNER IN WHICH CHRIST APPEARED IN THE O.T.

- (a) AS A MAN: Gen. 18:1-3,17, 33. Gen. 32:24-30. Joshua 5:13-15 & 6:2. Judges 13: 10 & 22.
- (b) AS AN ANGEL: ("The angel of the Lord" is Christ). Judg. 6:12, 15, 16. Ex. 3:2, 6. Num. 22:22, 28, 35,
- (c) IN A CLOUD: Ex. 19:9,16, 16-24. Ex. 20:1, 18. Ex. 24:9-18. Exodus 34:5, 6. Leviticus 16:2.
- (d) IN DREAMS AND VISIONS: I Kings 3:5. Ezek. 1:1, 3:22-23.
- (e) IN A STILL SMALL VOICE: I Kings 19:11-15.

4. THE PURPOSES FOR WHICH CHRIST APPEARED IN THE O.T.

- (a) TO JUDGE: Adam: Gen. 3:0-19. Cain: Gen. 4:8-12,16.
- (b) TO REVEAL: Abraham: Gen. 17:1-3, 7, 8. Moses: Ex. 34:1-5.
- (c) TO DIRECT: Isaac: Gen. 26:1, 2. Gideon: Judg. 6:13-16. Jeremiah 1:7, 8. Samuel: I Sam. 3:10-14.
- (d) TO BLESS: Jacob: Gen. 35:9. Solomon: 2 Chr. 1:7-12.

5. THE CONTRAST WITH THE NEW TESTAMENT APPEARANCES.

- (a) In the O.T. times: temporary and occasional. Gen. 17:22 & 18:33, Judges 6:21.
- (b) During His life on earth: subject to the limitations of mankind. Matt. 1:21, 23. John 9:4, 5 & 13:33.
- (c) At His second coming: glorious, universal, eternal.
 - (aa) For the Church (unseen by world) I Thes. 4:16-17.

(bb) With the Church (seen by all). Revelation 1:7. Matt. 24:27, 30. Col. 3:4.

CHRIST TYPIFIED BY THE O.T. CHARACTERS

1. CHRIST AS PROPHET

MOSES: Deut. 18:15. "...a Prophet...LIKE UNTO ME." Acts 3:22, 26.
Both were sent by God. Exodus 3: 15 and John 8:42.
Both spoke God's word. Ex. 4:12 & 15 & John. 12:49, 50.
Both wrought miracles as evidence. Ex. 4:1-9 & John 10:25.
Both were rejected by Israel. Acts 7:25-29 & John. 12:37, 38.

2. CHRIST AS SAVIOUR

MOSES: Delivered Israel. Acts 7:35. Compare I Tim. 1: 15. Ex. 32:31-33. Moses offered to die for Israel's sin. Christ DID die for us. John 10:11. 1 Pet. 3:18.
JONAH: Matt. 12:40. Christ died and rose again. I Cor. 15:3-4.
ADAM: Rom. 5:14. "Adam.. the FIGURE OF HIM which was to come." Rom. 5:15-19 and I Cor. 15:45-47 show Christ to be the Head of the New Creation as Adam was of the Old.

3. CHRIST AS VICTOR

SAMSON: Judg. 16:28-30 & Col. 2:14-15. Victory through death.
JOSHUA: Josh. 1:1, 6 & 11:23. Christ leads US. 11 Cor. 2:14.
DAVID: I Sam. 17:45-51. Christ conquered Satan (Goliath a type of Satan) with Satan's own weapon, death. Heb. 2:14-15.

4. CHRIST AS HIGH PRIEST

MELCHISEDEC: typified the NATURE of our High Priest. Gen. 14:18-20 with Heb. 7:1-3,15--17. "...like unto..."
AARON: typified the WORK of our High Priest. Ex. 28:1. Lev. 16:11, 15,16 with Heb 9:11-14.

5. CHRIST AS KING

DAVID: Each was anointed as King. I Sam. 16:13 & Psa. 2:6. Each was rejected. 1 Sam. 19:1, 20:3. Luke 19:14. Each later becomes Israel's ruler. 2 Sam. 2:4 and Luke 1:30-33.
SOLOMON: typified the GLORY of Messiah's reign. 2 Chron. 9:1-12 with Luke 11:31.

6. JOSEPH, THE GREAT CHARACTER TYPE OF CHRIST

Each beloved by his father. Gen.37:3 Matt. 3:17
Each sent to his brethren. Gen. 37:12,13 John 1:11
Each hated by his brethren. Gen.37:4,8,18 John 7:7, Matt. 12:1
Each rejected by his brethren. Gen.37:8 John 19:15

Each delivered to death. Gen.37:18,23,24 Acts 2:22-23
Each raised from the grave. Gen.37:28 Acts 2:23,24,27
Each enthroned over all. Gen. 41:38-44 Phil. 2:8-11
Each took a Gentile bride. Gen.41:45 Acts 15:14
Each delivered Israel. Gen. 45:3,7 Eph. 5:25 Rom. 11:25,26

CHRIST IN THE OLD TESTAMENT PROPHETS

1 . Luke24:27. "all the prophets.. concerning Himself."

Acts 10:43. "to Him give all the prophets witness."
I Pet. 1: 10, 11. "Spirit... in then... testified.. of Christ." Rev.19:10. "testimony of Jesus is the spirit of prophecy."

2. THE BIRTH OF CHRIST WAS PROPHESED

The first prophecy was concerning Christ. Gen. 3:15.
His lineage. Gen. 22:15,18; 1 Chron. 17:11, 14; Matt. 1:1.
His virgin birth. Isa. 7:14; Matt. 1:18.
His birthplace. Micah 5:2; Matt. 2:1-6.

3. THE LIFE AND MINISTRY OF CHRIST WERE PROPHESED

His character. Isa. 42:1-4; Zech. 9:9. "just, lowly."
His forerunner, Isa. 40:3; Hal. 3:1; Matt. 3:1-3.
His ministry in Galilee. Isa. 9:1, 2; Matt. 4:23.
His mighty works. Isa. 35:4-6; Matt, 11:2-5.
His method of preaching. Psa. 78:2; Matt. 13:34, 35.
His "triumphal entry." Zech. 9:9; John 12:12-15.

4. THE REJECTION AND BETRAYAL OF CHRIST WERE PROPHESED

His being hated and rejected. Isa. 53:3; Isa. 49:7; John 7:5.
His betrayal by a friend. Psa. 41:9; John 13:18.
His being sold for thirty pieces of silver. Zech. 11:12, 13. Matt. 26:14, 15; Matt. 27:3-10.
His being forsaken by His own. Zech, 13:7; Matt. 26:31, 56.

5. THE SUFFERINGS AND DEATH OF CHRIST WERE PROPHESED

His mistreatment at men's hands. Isa. 50:6; Matt. 26:67.
His hands and feet pierced. Psa. 22:16; Zech. 13:6; Luke 24:40.
His praying for His murderers. Isa. 53:12; Luke 23:34.
His garments divided. Psa. 22:18; Matt. 27:35.
His cry on the cross. Psa. 22:1; Matt. 27:46.
His drinking the vinegar and gall. Psa. 69:21; John 19:28, 29.
His death. Isa. 53:12; 1 Cor. 15:3.
His side pierced. Zech. 12:10; John 19:34, 37.
His bones not broken. Psa. 34:20; John 19:36.

6. THE RESURRECTION AND EXALTATION OF CHRIST WERE PROPHESED

His grave with the rich. Isa. 53:9; Matt. 27:57--60,
His resurrection. Psa. 16:10; Acts 2:29-32; Matt. 28:5, 6.
His ascension. Psa. 68:18; Luke 24:51; Eph. 4:8-10.
His present position. Psa. 110: 1; Heb. 1:3.

7. THE FUTURE RETURN AND REIGN OF CHRIST WERE PROPHESED

His coming again in person. Zech. 14:3-5.
His coming preceded by tribulation. Isa. 13:6, 9, 11.
His coming to reign, Psa. 72:7-9; Isa. 9:7; 2 Sam, 7:16.

CHRIST TYPIFIED BY THE O.T. OFFERINGS

INTRODUCTION - The work of our Lord Jesus is depicted in the O.T. in the many offerings and sacrifices described therein. No single offering could fully portray what He did, but each makes clear some aspect of His work. The five offerings outlined below are given in their experimental order, i.e., the order in which the different aspects of the offering of Christ are normally appreciated.

1. THE TRESPASS OFFERING - Lev. 5; Lev. 7:1-7 Lev. 5:6 "offering for his sin which he hath sinned". This offering typifies Christ's atonement for the individual sins we have committed, our transgressions of the law, See I Cor. 15:3; 1 Pet. 2:24; Col. 2:13.

2. THE SIN OFFERING - Lev. 4; Lev. 6:24-30 Lev. 4:2 "Sin thru ignorance," i.e., naturally. We find that our sins are the fruit of a sinful nature. Matt. 15:19. SIN produces SINS. In the sin-offering we see that Christ "was made SIN for us" 2 Cor. 5:21, and "put away SIN by the sacrifice of Himself", Heb. 9:26, John 1:29.

3. THE PEACE OFFERING - Lev. 3; Lev. 7:11-36 After the guilt and punishment of our sin have been removed, we have peace with God, Rom. 5:1. By nature we are at enmity with God; thru the sacrifice of Christ we have peace. Col. 1:20 & Eph. 2:13, 14. "In Christ God and sinner meet in peace; God is propitiated, the sinner reconciled-both alike satisfied with what Christ has done." (Scofield)

4. THE MEAT (MEAL) OFFERING - Lev. 2; Lev. 6:14-18 The meal-offering typifies Christ's perfect nature and sinless life. I Pet. 2:21-24. he was well-pleasing to God, Our own characters and lives are not acceptable to God, but we are accepted because of Christ. Eph. 1:6.

5. THE BURNT OFFERING - Lev. 1; Lev. 6:8-13 This offering is the basis of the others. It was offered VOLUNTARILY (Lev. 1:3) and typifies Christ who, because of

His delight to do the Father's will, offered Himself without spot to God. Heb. 10:47, 10; Heb. 9:14. The priests received no part of this offering; it was wholly consumed upon the altar.

6. THE CREATURES TO BE OFFERED - (Scofield's note on Lev. 1) Bullock-Christ the Servant, obedient unto death. Phil. 2:7, 8.

Sheep - Christ our sinless substitute. Acts 8:32-35.

Goat-Christ made sin for us. 2 Cor. 5:21.

Dove-(The offering of the poor Lev. 5:7) Christ in poverty for us. 2 Cor. 8:9; Luke 9:58.

THE PASSOVER #1

Note: I Cor. 5:7 explicitly states that the Passover typifies the sacrifice of Christ: "Christ our Passover is sacrificed for us. 'This is seen by the following comparisons:

I. JUDGMENT HAD BEEN PRONOUNCED

1. THE REASON FOR THE JUDGMENT

Ex. 10: 16 "Pharaoh.. said, I have sinned against the Lord."

Ex. 10:28 "And Pharaoh said.. Get thee from me.'

Ex. 11: 1 "and the Lord said., . I bring one plague more"

Rom. 1:18 "the wrath of God.. against all ungodliness"

John 3:18 "condemned.. because he hath not believed"

2. THE NATURE OF THE JUDGEMENT

Ex. 11:5 "the first born- shall die"

Ex, 12:30 "not a house where there was not one dead"

Rom. 5:12 "sin entered into the world and death by sin"

Jas, 1:11 "sin,. bringeth forth death." Ezek. 18:20.

Rev. 21:8 "lake . fire.. which is the second death"

3. THE EXTENT OF THE JUDGMENT

Ex. 1 1:5 "the first born"-representing all the rest.

Ex. 11:5"of Pharaoh.. of the maidservant.. of beasts" The judgment of death was universal; none were exempt.

Rom. 3:23 "there is no difference.. All have sinned"

Rom. 5:12 "so death passed upon ALL"

4. THE TIME OF THE JUDGMENT

Ex. 11:4 "about midnight will I go out into... Egypt"

Ex. 12:12 "I will pass through... this night"

Acts 17:31 "He hath appointed a day.. will judge'

Matt. 13:40-42 "end of this world (age)"

II. A SUBSTITUTE WAS PROVIDED

1. THE SUBSTITUTE MUST BE PERFECT

Ex. 12:5 "your lamb shall be without blemish"

John 1:29 "the Lamb of God"

I Pet. 1: 19 "Christ, as of a lamb without blemish"

2. THE SUBSTITUTE MUST BE SLAIN

Ex. 12:6 "the whole assembly.. shall kill it"

Lev. 17:11. I Cor. 5:7 "Christ our Passover is sacrificed for us"
Heb. 10:10 "the offering of the body of Jesus Christ"

3. THE SUBSTITUTE MUST BE APPROPRIATED

Ex. 12:7 "take the blood.. strike it on the.. door"
Ex. 12:13 "when I see the blood, I will pass over you"
Heb. 11:28 "through faith.. . the sprinkling of blood"
Rom. 3:25 "through faith in His blood"
Acts 16:31 "believe.. and thou shalt be saved"

THE PASSOVER # 2

Note: Just as Israel first sacrificed the Passover lamb to save themselves from judgment, and then ate the lamb to sustain their lives, so CHRIST our Passover was first sacrificed for us, and NOW is to be feasted on by us. The One who SAVED us now SUSTAINS us.

I. THE FOODS THAT COMPOSED THE FEAST

a. LAMB, ROAST WITH FIRE - CHRIST SACRIFICED FOR US.

Ex. 12:6, 8 "eat the flesh.. roast with fire"
I Cor. 5:7 "Christ our Passover is sacrificed for us"
I Pet. 3:18 "Christ also bath once suffered for sins"
Ex. 12:9 "eat.. his head.. legs ... purtenance (inwards)"
Phil. 2:5 we are to partake of Christ's mind (head)
I John. 2:6 we are to partake of Christ's walk (legs)
Eph. 5:1, 2 we are to partake of Christ's love (inwards) We are to feast
on the whole lamb-ALL of Christ.

b. UNLEAVENED BREAD - SEPARATION FROM EVIL.

Ex. 12:8 ". . and unleavened bread" Leaven is a type of evil, Luke 12:1;
1 Cor. 5:8 "leaven.. wickedness"
Ex. 12:15 "he shall put away leaven out of your houses"
I Cor. 5:8 "let us keep the feast.. with. . . truth"
2 Cor. 7:1 "cleanse ourselves.. perfecting holiness' We are to feast on Christ in
holiness. I John. 1:5-7.

c. BITTER HERBS - SELF-JUDGMENT

Ex. 12:8 "with bitter herbs they shall eat it"
I Cor. 11:31 "if we judge ourselves.. not be judged"
I John. 1:3 "fellowship," the roast lamb; Vs. 6, 7 "walk in the light," unleavened
bread; v.9 "confess our sins" (bitter herbs)

II. THE PERSONS WHO COULD EAT THE FEAST

a. ONLY GOD'S PEOPLE

They were believers who ate. Ex. 12:27, 28; Heb. 11:28.
We are believers who eat. Rom. 3:25 "faith in His blood"
They were blood-sheltered. Ex. 12:3, 7 "blood.. houses"
We are blood-sheltered Eph. 1:7 "we.. thru His blood"

b. ALL GOD'S PEOPLE

Ex. 12:3, 4 "to all the congregation.. every man"
John. 6:53 "except ye eat the flesh of the Son of man. (no life in you)"

III. THE MANNER IN WHICH THEY ATE THE FEAST Ex. 12:11

a. WITH YOUR LOINS GIRDED (FULLY PREPARED TO DEPART) Ex. 12:11 & Lk. 12:35,36; 1 Pet. 1:13; 2:11 "gird up...mind"

b. YOUR SHOES ON TOUR FEET (PROTECTED ON THE PATHWAY) Ex. 12:11 & Eph. 6:15. The journey is rough.

c. YOUR STAFF IN YOUR HAND (UPHELD WHILE JOURNEYING) Ex. 12:11 & Prov. 3:5. Lean on outside help-on God. Israel journeyed in the strength of the Passover feast.

Only by feasting on Christ can we travel our pilgrim way.

THE DELIVERANCE AT THE RED SEA

A TYPE OF CUP DELIVERANCE - IN JESUS CHRIST

Note: Israel had been redeemed at the Passover, but they yet needed to be actually delivered from their slavery to Pharaoh and be led out of Egypt into Canaan. Believers today have been redeemed by the blood of Christ, but should also experience deliverance from Satan's power and live victorious over sin.

I. ISRAEL'S DELIVERANCE WAS FROM A HELPLESS POSITION

Ex. 14:1-3 They were trapped in the land.

Ex. 14:4-9 They were pursued by Pharaoh.

Ex. 14:10-12 They were helpless to deliver themselves.

OUR DELIVERANCE ALSO IS FROM A HELPLESS POSITION

Phil. 2:15 "the midst of a crooked and perverse nation

I Pet. 5:8 "your adversary the devil ... seeking.

Rom. 7:18 "how to perform.. good, I find not"

II. ISRAEL'S DELIVERANCE WAS WHOLLY OF GOD

Ex. 14:13 "stand still and see the salvation of the LORD"

Ex. 14:14 "the LORD shall fight for you" - see verse 25

Ex. 14:21 "The LORD caused the sea to go back..

Ex. 14:30 "Thus the LORD saved Israel that day"

OUR DELIVERANCE ALSO IS WHOLLY OF GOD

I Cor. 10: 13 "God.. will make a way to escape it"

Rom. 8:2 "the Spirit.. made me free.. sin and death"

Rom. 8:31 "if GOD be for us, who can be against us?"

III. ISRAEL'S DELIVERANCE WAS THROUGH FAITH AND OBEDIENCE

Ex. 14:15 "speak unto... Israel, that they go forward"

Ex. 14:22 "and.. Israel went into the midst of the sea."

Heb. 11:29 "by FAITH they passed through the Red Sea."

OUR DELIVERANCE ALSO IS THROUGH FAITH AND OBEDIENCE

I John 5:4 "this is the victory.. even our faith"

Gal. 3:11 "the just shall LIVE by faith"

Rom. 6:17, 18 "ye have obeyed.. being then made free"

"Trust and obey, for there no other way To be happy in Jesus, but to trust and obey."

IV. ISRAEL'S DELIVERANCE PICTURED DEATH AND RESURRECTION

Apart from God's power, entering the sea meant death.

Heb. 11:29 "they passed through...Egyptians...drowned

I Cor, 10:1, 2 "all passed through the sea ... baptized"

OUR DELIVERANCE IS ACTUALLY BY DEATH AND RESURRECTION

Rom. 6:4 "buried with Him.. newness of life"

Rom. 6:11 "dead indeed unto sin, but alive unto God"

Col. 3:3 "ye are dead, and your life is... in God"

V. ISRAEL'S DELIVERANCE RESULTED IN PRAISE TO GOD

Ex. 15:1 "then sang Moses and Israel.. unto the Lord"

Ex. 15:2 exalt Him"

Psa. 106:11, 12 "sang His praise"

OUR DELIVERANCE ALSO RESULTS IN PRAISE TO GOD

Rom. 6:17, 18 "God be thanked...ye were ... ye became..."

2 Cor. 2:14 "thanks be to God which causeth ... triumph"

THE MANNA IS A TYPE OF CHRIST

I. THE MANNA WAS SENT TO ISRAEL IN A BARREN DESERT

Ex. 16:3 "into this wilderness.. with hunger"

Jer. 2:6 "wilderness.. deserts ... drought ... death" Israel could find no food in the desert.

CHRIST WAS SENT TO US IN A SPIRITUALLY BARREN WORLD

Isa. 55:2 "wherefore... spend... for that which is not bread?"

I John. 2:16 "all that is in the world.. NOT of the Father"

II. THE MANNA CAME TO ISRAEL AS A GIFT FROM GOD

Ex. 16:4 "I (the Lord) will rain bread from heaven for you"

Ex. 16:15 "this is the bread which the Lord hath given."

Ex. 16:32 "the bread wherewith I have fed you"

CHRIST CAME TO US AS A GIFT FROM GOD

John. 3:16 "God so loved the world that He gave His.. Son"

John. 6:33, 48-51 "I am the living bread. . from heaven"

Ex. 16:14, Size "small", outwardly unimpressive Isa. 53:2

Ex. 16:14, Shape...round", i.e., flaky as though beaten" 53:7

Ex. 16:31, Color "white", Christ is holy Heb. 7:26, Isa. 53:9

Ex. 16:31, Sweet "0 taste and see..." Psa. 34:8

III. THE MANNA WAS UNRECOGNIZED BY ISRAEL ALTHOUGH FORETOLD BY GOD

Ex. 16:12, 15, 16 "ye shall be filled with bread.. They wist not what it was. This is the bread" God Himself had to tell Israel what the manna was.

CHRIST WAS UNKNOWN IN THE WORLD ALTHOUGH FORETOLD BY GOD

Lk. 24:27 "in all the scriptures.. concerning Himself

John. 1: 10 "He was in the world.. the world knew Him not" God Himself had to reveal who Christ is, Mt. 3:17; 16:17.

IV. THE MANNA HAD TO BE GATHERED AND EATEN BY ISRAEL

Ex. 16:16-18 "gather of it every man according to his eating"

CHRIST MUST BE RECEIVED AND TRUSTED BY US

John. 6:54 "whoso eateth My flesh.. hath eternal life"

- John. 6:58 "he that eateth of this bread shall live forever"
- V. THE MANNA WAS ISRAEL'S DAILY FOOD UNTIL THEIR JOURNEY ENDED
- Ex. 16:4 "people shall.. gather a certain rate every day"
- Ex. 16:21 "and they gathered it every morning"
- Ex. 16:35 "Israel did eat manna forty years, until..."
- CHRIST IS OUR DAILY PORTION UNTIL OUR JOURNEY ENDS
- 2 Pet. 3:18 "grow (constantly).. knowledge of...Christ"
- I Pet. 2:2, 3 Jer. 15:16 Job 23:12
- VI. THE MANNA WAS PLACED IN THE VERY PRESENCE OF GOD
- Ex. 16:32-34 "a pot- of manna...lay it up before the Lord"
- Heb. 9:3, 4 "the Holiest of all; which had.. manna"
- CHRIST HAS BEEN EXALTED TO THE RIGHT HAND OF GOD
- Luke 24:51 "He was.., carried up into heaven"
- Heb. 9:11, 12 "Christ.. entered in once into the holy place"
- Heb. 9:24 "into heaven itself.. An the presence of God"

CHRIST TYPIFIED BY THE O.T. TABERNACLE

Key: Christ Himself was the tabernacle of God among men. John. 1:14.

I. THE REASON FOR THE TABERNACLE

- (a) So that man could approach God. Heb. 9:22
- (b) So that God could dwell among His people. Ex. 25:8
- (c) To reveal and illustrate heavenly things. Heb. 9:23, 24

II. THE CONSTRUCTION OF THE TABERNACLE.

A. THE COURT. Ex. 27:9-15 (150 feet long, 75 feet wide)

1. Wall: Rom. 3:23 Fine linen (holiness) 8 feet high, shut man out
2. Gate: Ex. 27:16 ONE entrance John 10:9

B. THE TENT. Ex. 26:15-30 (45 feet long, 15 feet wide, 15 feet high)

1. The Boards: believers 'fitly framed together' Eph. 2:21, 22
2. The Coverings: Ex. 26:1-14
 - A. Embroidered linen: Christ, sinless, divine, King & Savior.
 - B. Goats' hair. Lev. 16:21, 22 & 2 Cor. 5:21. Christ made sin.
 - C. Dyed rams' skins. Mark 8:31, Heb. 12:2-4. Christ offered.
 - D. Badgers' skins. Outwardly unattractive. Isa. 53:1-3.

C. THE VEIL: Ex. 26:31-33 & Heb. 10: 19, 20. "His flesh"

III. THE FURNITURE OF THE TABERNACLE

A. IN THE COURT.

1. The brazen altar, Ex. 27:1-8. Type of the cross where Christ offered Himself as our substitute. I Pet. 3:18.

2. The brazen layer, Ex. 30:17-21. Constant cleansing. John 15:3.

B. IN THE HOLY PLACE. (30 feet long, 15 feet wide)

1. The golden table, Ex. 25:23-30. Christ our Bread. John 6:33-37.
2. The golden lampstand, Ex. 25:31-40. Christ is our Light, John 8:12, 1 John
3. The golden altar of incense, Ex. 30:1. Christ our Intercessor, thru whom we worship. Heb. 7:25; Heb. 13:15; Rev. 8:2-4.

C. IN THE HOLY OF HOLIES. (15 feet long, 15 feet wide, 15 feet high)

1. The Ark of the Covenant, Ex. 25:10-14. Type of Christ Himself.

A. The wood - His humanity

B. The gold - His deity. He perfectly kept the LAW in His

heart.

Psa. 40:8.

2. The Mercy-seat and Cherubim, Ex. 25:17-22. Christ is our mercy-seat. Rom. 3:25 "propitiation" - mercy-seat.

IV. THE PRESENCE OF GOD IN THE TABERNACLE

Psa. 80:1 "Thou that dwellest between the Cherubim"

The fire and cloud were the outward signs of the Divine Presence. Ex. 40:33-38.

THE GIFTS FOR THE TABERNACLE

I. THE GIFTS WERE GIVEN BY REDEEMED PEOPLE

Ex. 19:4 'I...brought you unto Myself

Ex. 25:2 'speak unto... Israel, that they bring..."

2 Cor. 8:5 "first gave their own selves to the Lord"

III John 7 'taking nothing of the Gentiles

Acts 8:20 "thy money perish with thee"

II. THE GIFTS WERE GIVEN OUTRIGHT

The scriptural method of supporting God's work is not by selling or begging, but by direct, outright gifts.

Ex. 25:2 "bring Me an offering.. of every man that giveth"

Ex. 36:3 "and they brought... free offerings"

2 Cor. 8:4 "praying us.. that we would receive the gift"

Acts 20:35 "more blessed to give than to receive

Compare John 3:16 "God so loved the world that He gave"

III. THE GIFTS WERE GIVEN VOLUNTARILY

Ex. 35:4-9 'whosoever is of a willing heart..."

Ex. 35:20-29 "Israel brought a willing offering"

2 Cor. 9:7 "God loveth a cheerful giver"

2 Cor. 8:12 'if there be first a willing mind.

Compare: Rom. 8:32 "with Him.. freely give us all things"

IV. THE GIFTS WERE GIVEN GENEROUSLY

Ex. 36:5 "the people bring much more than enough"

Ex. 36:6, 7 "sufficient for the work.. and too much" The tabernacle cost over a million dollars.

Mark 12:44 "did cast in all that she had"

2 Cor, 8:1-3 "their liberality.. beyond their power"

2 Cor. 9:6 "bountifully" See Acts 2:45; 4:34, 35.

Compare 2Cor. 9:15 "His unspeakable gift"

V. THE GIFTS WERE GIVEN TO GOD HIMSELF

Although put into the hands of Moses and his associates, the gifts were not given to them, but to God Himself.

Ex. 25:2 "that they bring Me an offering"

Ex. 35:21, 22 "offered...unto the Lord.. for all His service"

Phil. 4:18 "I...received ... well pleasing to GOD"

Col. 3:23 "whatsoever ye do.. heartily, as to the Lord"

Compare Heb. 9:14 "offered Himself.. To God"

VI. THE GIFTS WERE USED BY GOD

In man's hands, Israel's wealth led then away from God:

Ex. 32:3, 4 "golden earrings. a molten calf' In God's hands, their wealth brought God into their midst:

Ex. 26:8 "that I may dwell among them" Our gifts are used by God also:

2 Cor. 9:11 "causeth... thanksgiving unto God"

THE TABERNACLE: THE WALL AND ITS GATE

The Tent was within an enclosure 100 by 50 cubits. The wall of this enclosure suggests the following meaning:

I. THE CURTAIN OF THE WALL

A. THE MATERIAL

Ex. 27:9 "the hangings for the court of fine twined linen" Fine linen typifies personal righteousness.

See Rev. 19:8. Sinful man cannot approach God's perfect holiness.

B. THE HEIGHT

Ex. 27:19 "the height five cubits" (7 1/2 to 8 feet high) Being higher than man, the wall shut man out.

Rom. 3:23 "for all have sinned and come short..."

Isa. 64:6 "our righteousnesses are as filthy rags"

I Cor. 2:9, 14 the natural man cannot see the things of God.

II. THE SUPPORTS OF THE WALL

A. THE PILLARS AND BRASS BASES

Ex. 27:10-15 The pillars rested on sockets (bases) of brass and were steadied with cords and brass pins.

Brass is a symbol of divine judgment. Rev. 1:15; Num. 21:9.

God's righteousness (white linen wall) rests on judgment.

Rom. 3:25 "a propitiation... to declare His righteousness"

The judgment of the cross (brass) upholds God's holiness.

B. THE SILVER RODS AND HOOKS

Ex. 27:17 "pillars.. filleted (connected) with silver"

Silver rods connected the tops the pillars, linking them together, the curtain being hung on the silver rods.

Silver is a symbol of redemption. Ex. 30:11-16; 38:25-29.

Although God's righteousness (white curtain) is based on judgment of the cross (brass), it is displayed by the result of the cross, REDEMPTION (silver).

Rom. 1:17, 3:24 "through the redemption... in Christ"

III. THE GATE OF THE WALL

A. ONLY ONE GATE

Ex. 27:16 "the gate of the court"

The vast camp of Israel had but ONE way to God. Acts. 4:1 John 10:9; 14:6 (Christ) am THE Door.. THE Way"

B. FOUR PILLARS

Ex. 27:16 The ONE gate upheld by FOUR pillars typifies the ONE Christ presented to the world in the FOUR gospels.

C. THE HANGINGS

Ex. 27:16; Unlike the wall, which was all white, the gate had four colors. Christ reveals more of God than His holiness.

1. Blue, color of heaven: Christ is God. John 1: 1; 8:23.
2. Purple, color of royalty: Christ is King. Mt. 1: 1; 2:2; 27:11.
3. Scarlet, color of sacrifice: Christ is Savior. Lk. 19: 10; 22:20.
4. White, color of purity: Christ is holy. Mark 15:14.

THE TABERNACLE; THE BRAZEN ALTAR

Read: Ex. 21:1-1; 11: 1-1. As all the sacrifices were offered on the Brazen Alt, (Lev. 17:8,9), it thus typifies the cross or death of Christ. Lev. 1:9 & Eph. 5:2.

I. THE LOCATION OF THE ALTAR: THE IMPORTANCE OF CHRIST'S DEATH

Ex 40:6 "set the altar.. before the door"

Upon entering the gate, the altar was the FIRST object seen. Sacrifice comes before service or worship. I Cor. 15:3 "first of all.. Christ died for our sins" Heb. 9:22 "without shedding of blood.. no remission

II. THE MATERIALS OF THE ALTAR: THE NATURE OF CHRIST'S DEATH

Ex. 27:1,8 "an after of shittim wood.. with boards"

Wood, a fit symbol of Christ's humanity. Ps. 1:3 "a tree" Isa. 53:2,8 "tender plant.. cut off"

Ex. 27:2 "and thou shalt overlay with brass' Brass (copper) symbolizes judgment. See Lesson on THE WALL AND THE GATE Christ bore the judgment of God against sin. I Tim. 2:5,6'the man Christ Jesus.. a ransom" Zech. 13:7 "awake, O sword, against.. . the man" Isa. 53:4, 10 "smitten of God, and afflicted"

III. THE SIZE OF THE ALTAR: THE SUFFICIENCY OF CHRIST'S DEATH

Ex. 27.1 five cubits long, five broad, and three high.

The brazen altar was larger than all the rest of the furniture of the tabernacle combined (7 ft2 by 7 1/2 by 4 1/2 ft). Rom. 8:32"delivered Him up.. with Him.. All things" Eph. 1:3 "All spiritual blessings... in Christ"

The death of Christ comprehends every blessing we have.

IV. THE SHAPE OF THE ALTAR: THE UNIVERSALITY OF CHRIST'S DEATH

Ex. 27:1 "the altar shall be foursquare," i.e., equally displayed to the four corners of the earth. John 3:16 "God so loved the world that He gave..."

I John 2:2 "the propitiation.. for the whole world"

Matt. 28:19 'go ye therefore, and teach all nations"

V. THE HORNS OF THE ALTAR: THE POWER OF CHRIST'S DEATH

Ex. 27:2 "make the horns of it upon the four corners Horns are a symbol of POWER. I Sam. 2:10; Dan. 8:3,4.

Rom. 1: 16 "gospel (cross, etc.) is the POWER of God" I Cor. 1:18 "preaching of the cross.. Is the power of God"

VI. THE FIRE OF THE ALTAR: THE ETERNAL VALUE OF CHRIST'S DEATH

Lev. 9:23,24 "there came fire out from before the Lord"

Lev. 6:13 "the fire shall ever be burning.. never go out" This signifies, not that Christ must be sacrificed forever, but that His one offering is eternally efficacious.

Heb. 10: 11-14 "one sacrifice for sins forever"

THE TABERNACLE: THE BRAZEN LAVER

Read: Exodus 30:17-21; 38:8. The size and shape of the Laver are not recorded, except that it was like a large bowl supported by foot (base). The water in the Laver was obtained from the Smitten Rock. Es. 17:6; John 19:34.

I. THE MATERIAL OF THE LAVER

A. BRASS

Ex. 30:18 As the brazen altar (brass-judgment) shows that sin in the sinner is judge so the brazen layer shows that sin in the believer also is judged.

I Cor. 11:31,32 "if we would judge ourselves..."

I Cor. 5:3-5 "I have judged already"

2 Cor.5:10 "we must all appear before the judgment"

B. MIRRORS

Ex. 38:8 The brass for the layer was obtained from the polished brass plates which were used as mirrors by the women.

A mirror typifies God's Word. Jas. 1:22-25 "a hearer of the Word... like.. beholding"

Heb. 4:12,13 "Word of God is.. a discerner of.. heart"

John 12:48 "Word... shall judge him' (brass mirror)

II. THE PURPOSE OF THE LAVER

Ex. 30:18 "to wash" Two truths are typified, namely:

A. COMPLETE WASHING: REGENERATION

Ex. 29:4 "Aaron and his sons thou shalt.. wash..." When consecrated to the priesthood, Aaron and his sons were bathed fully This ceremony was not repeated.

Titus 3:5 "the washing (layer) of regeneration"

I Pet. 1:23 "born again.. by the Word" (water in layer)

John. 3:5,7 "born of water (Word).. ye must be born

B. CONSTANT CLEANSING: SANCTIFICATION

Once fully bathed, the priests needed only wash their hands and feet each time they entered the tabernacle (for worship) or offered sacrifice (their service). Ex. 30:19,20.

John 15:3 "clean through the Word which I have spoken"

Eph. 5:26 "cleans it with the washing.. by the Word"

2 Cor. 7:1 'cleans ourselves from all filthiness..."

John. 13:10 "he that is washed (regenerated) needeth not save to wash his feet (daily cleansing).. Is clean"

III. THE POSITION OF THE LAVER

Ex. 30:18 "between the tabernacle.. and the altar" The layer was in the court, between the brazen altar and the door of the tent. Although our sin is paid for (altar),

there must be cleansing from all defilement before we can enter God's presence for worship or service. Psa. 24:3,4.

John. 13:8 "if I wash thee not, thou hast no part with Me"

Psa. 26:6 "I will wash.. so will I compass Thine altar"

Ex. 30:20,21 "that they die not" to neglect meant death. I Cor. 11:30 "for this cause, some sleep" (are dead)

THE TABERNACLE: THE BOARDS OF THE TENT

Read: Exodus 26:15-30; 36:20-34.

God dwelt in that Tent (Ex. 25:8); today He dwells in His people (Eph. 2:22); we therefore understand the Tent to typify the Church. The walls of the Tent were made of boards, all alike as the Church is built of individual believers, "all one in Christ" (Gal. 3:28).

I. THE BOARDS WERE MADE OF WOOD

Ex. 26:15 "boards.. of shittim wood". As wood typifies Christ's humanity (see THE BRAZEN ALTAR), it pictures our humanity as well, cut down, stripped of nature foliage.

Dan. 4:14 "hew down the tree, and cut off his branches"

Luke 3:9 "the axe is laid unto the root of the trees"

Phil. 3:7-9 "what things were gain.. I counted loss"

II. THE BOARDS WERE COVERED WITH GOLD

Ex. 25:29 "overlay., with gold" Gold is a symbol of deity, of God's glory revealed. See Rev. 21:11,15,21.

Heb. 9:5 "cherubim of glory"-the cherubim were of gold.

2 Pet. 1:4 "partakers of the divine (gold) nature"

2 Cor. 5:17 "in Christ"; i.e., overlaid with gold.

III. THE BOARDS WERE FASHIONED BY BEZALEEL

Ex. 31:1-3 "Bezaleel... filled.. with the Spirit of God"

Ex. 38:22 "and Bezaleel. . .made all that the Lord commanded" Bezaleel typifies the Holy Spirit. John. 3:35 "born.. of the Spirit Cf. Ex. 36:1 "wrought"

I Cor. 2: 10 "revealed.. by His Spirit"

Ex. 35:34 "teach" Bezaleel used many helpers, as the Spirit does today.

IV. THE BOARDS WERE STOOD ON SILVER SOCKETS

Ex. 26:19-21;25 "sockets of silver" Silver is a type of redemption (see Ex. 30:11 16; note that "every one" was to be included, all were valued alike-Rom. 3:2

1 Cor. 6:20 "bought with a price"

I Pet. 1: 18, 19 "not silver" Gal. 1:4 "redeem us from this present evil world"

Ex. 26:17, 19 "two tenons ... in one board". The tenons (projection) fitted into the sockets, holding the boards firm.

Rom. 3:25 "faith in His blood"; tenon in silver socket.

Rom. 5:2 "grace wherein ye stand" & Rom, 14:4 "holden up"

V. THE BOARDS WERE HELD TOGETHER BY BARS

Ex. 26:26-28. Although individually fastened to the sockets, the boards were not left to stand alone, nor are we.

Col. 1: 17 "by Him all things consist (are held together)"

Eph. 2:21,22 "fitly framed together"

Rom. 12:5 "one body"

VI. THE BOARDS WERE PUT INTO PLACE BY MOSES

Ex. 40:18 "Moses reared the tabernacle.. set up the boards' Moses is a type of the Lord Jesus.

Matt. 16-18"1 will build My church'

Acts 2:47 "the Lord added to the church daily"

THE TABERNACLE: THE TABLE OF SHEWBREAD

Read: Ex. 25:23-30; Lev. 24:4-9; Heb. 9:2.

I. THE TABLE ITSELF

The table symbolized fellowship (I Cor. 10: 16; John. 12:1,2).

Its construction shows why we can fellowship with God.

1. IT WAS MADE OF WOOD

Ex. 25:23 Wood symbolizes humanity: Christ is a Man. Fellowship with God is possible because Christ became man.

Heb. 2:9,14: 1 Tim. 2:5 "one mediator.. the MAN Christ Jesus"

2. IT WAS COVERED WITH GOLD

Ex. 25:24 - More than humanity, even the perfect Son of Man, was needed to restore us to fellowship with God.

Christ is not only Man; He is also God, the God-Man. John. 5:18 equal with God"

Job 9:32,33 Only Christ can lay hold of both God and Man.

3. IT WAS ORNAMENTED WITH CROWNS

Ex. 25:24,25 This suggests the present position of Christ, "crowned with glory and honor"

Heb. 2;9. It is thru the glorified God-Man that we can have fellowship with God; Heb. 8:1; 9:24 "in the presence of God for us"

II. THE BREAD ON THE TABLE

While the table reveals the PERSON of Christ (His Being), the bread speaks rather of His WORK (His Activities).

1. FINE FLOUR-THE PERFECT LIFE OF CHRIST.

Lev. 24:5 The life or character of Christ was flawless, even, pure.

John 8:46 4 "which of you convinceth Me of Sin?"

2. BAKED, PIERCED THE SUFFERINGS OF CHRIST

Lev. 24:5 "Cakes" (Hebrew "challoth") means "pierced cakes".

Heb. 2:10 "perfect through sufferings"

I Cor. 11:24 "this is My body, which is broken for you"

3. FRANKINCENSE-GOD'S ACCEPTANCE OF CHRIST

Lev. 24:7 The sweet incense shows how pleasing Christ is to God.

Matt. 3:17 "this is My beloved Son.. T am well pleased"

4. TWELVE LOAVES-THE SUFFICIENCY OF CHRIST

Lev. 24:5 All twelve tribes were to find the same bread wholly sufficient. Each loaf was the same weight, although the tribes varied in numbers, in faithfulness, in need
2 Cor. 12:9.

5. NEW EACH WEEK-THE CONSTANT NEWNESS OF CHRIST

Lev. 24:8 Constant renewal, always new and fresh; so also Christ is the eternal delight of God, the unending joy of His own.

Num. 4:7 "the continual bread shall be thereon"

Heb. 1: 11, 12 "Thou are the same.. Thy years shall not fail"

III. THOSE WHO ATE OF IT

The bread, between the people and God, was for both.

1. IT WAS THE BREAD OF GOD-CHRIST SATISFIED GOD

Ex. 25:30 "set.. shewbread before me alway" John. 6:33

2. IT WAS THE BREAD OF MAN-CHRIST SATISFIES MAN

Lev. 24:9 "they shall eat it'. They represented the nation.

John. 8:56-58 "he that eateth of this bread shall live..

THE TABERNACLE: THE LAMPSTAND

Read: Ex. 25:31-40; 27:20,21; Lev. 24:1-4. This piece of furniture is in actuality a lampstand..

I. THE LAMPSTAND

1. GOLD WAS ITS ONLY MATERIAL Ex. 25:31 As gold symbolizes deity, the lampstand must typify a divine Person. As t gold was "beaten work", the Person referred to is Christ. Isa. 53:4-10; 1 Pet. 2:24.

2. BRANCHES REACHED OUTWARD Ex. 25:32 The shaft or central stem was straight upward; the six branches curved outward and upward. They suggest the Spirit-filled Christ described in Is 11: 1,2 & Rev. 4:5. The branches may also typify believers, joined to Chris part of Him (John. 15:5; 1 Cor. 12:12), and now shining for Him. Eph. 5:8; 1 Pet. 2:9.

3. BUDS, FLOWERS, AND FRUIT Ex. 25:33-35 The "bowls" resembling almonds, the 'knops" like buds, and the flowers, gave the lampstand the appearance of a tree with all its forms of life. Compare Nun. 17:8. The resurrected, living Christ is our Light. 11 Cor. 4:6. We also should give evidence of our life. Rom. 6:22.

II. THE OIL

Oil is a symbol of the Spirit of God. This is seen in Luke 4:18 "the Me, for He bath anointed Me."

1. ITS QUALITY: IT WAS PURE Lev. 24:2 'bring unto thee pure oil.. The Spirit of God is called the Holy Spirit. Eph. 4:30.

2. ITS QUANTITY: SUFFICIENT Lev. 24:2 "to cause the lamps to burn continually'

John 3:34 "God giveth not the Spirit by measure unto Him"

I Cor. 2:12 "we have received... the Spirit.. of God"

Eph. 5:18 "be filled with the Spirit

III. THE LIGHT No natural light was in the holy place. The light of this world cannot illumine the things of God; they are seen only by the light of Christ. Eph. 4:18; 1 Cor. 2:14,15 "are spiritually discerned" John 8:12 "I am the Light.. the Light of life" Rev. 21:23 "the Lamb is the light (lamp) thereof" (heaven)

1. THE LIGHT FELL UPON THE TABLE (FELLOWSHIP) Ex. 40:24,25 "over against the table.. Lighted the lamps" I John 1:7 "if we.. Jn the light.. we have fellowship"

2. THE LIGHT FELL UPON THE ALTAR (WORSHIP) Ex. 30:7,8 "lighteth the lamps...burn incense;"-no incense could be offered to God in the

darkness.

John 4:24 "must worship Him in Spirit and in truth"

3. THE LIGHT FELL BACK UPON THE LAMPSTAND ITSELF Ex. 25:37;
Num. 8,2,3 "light over against the candlestick"

John 16:7,14,15 The Spirit reveals Christ Himself.

THE TABERNACLE: THE ALTAR OF INCENSE

Read: Exodus 30:1-10; 34-38; 37:25-29 Unlike the Brazen Altar, the Golden Altar in the Holy Place was not used to offer sacrifices, but only to burn incense. Burning incense expressed worship, praise, and prayer. Ex. 30:1 "make an altar to burn incense upon" Psa. 141:2 "let my prayer be.. before Thee as incense Luke 1:10 "praying ... at the time of incense Rev. 8:3,4 'incense.. with the prayers.. .' Rev. 5:8.

I. THE MATERIALS OF THE ALTAR: THE PERSON WHO PRAYS FOR US Ex. 30:1,3 Wood and gold---Christ's humanity and deity.

IT IS CHRIST HIMSELF THAT PRAYS FOR US Heb. 7:25 "He ever liveth to make intercession for them" I John 2:1 "we have an advocate.. Jesus Christ"

Note: Our prayers are acceptable only through Him. John 14:13 "whatsoever ye shall in My Name ..."

II. THE HEIGHT OF THE ALTAR: THE PLACE WHERE HE PRAYS FOR US Ex. 30 "two cubits shall be the height thereof." Being two cubits high, the golden altar incense was higher than all the other furniture, except the brazen altar.

IT IS THE ASCENDED, EXALTED CHRIST THAT PRAYS FOR US. Phil. 2:9; Rom. 8:34 "at the right hand of God.. intercession"

The same access to God is also our privilege. Heb. 4:16 'let us... come boldly unto the throne of grace.

III. THE HORNS OF THE ALTAR: THE POWER OF HIS PRAYERS FOR US -Ex. 30:2,3 'the horns thereof.. overlay it with pure gold" Horns are a symbol of power (see THE BRAZEN ALTAR); overlaid with gold they speak especially of GOD'S power.

IT IS THE ALMIGHTY CHRIST THAT PRAYS FOR US Heb. 7:25 "He is ABLE.. make intercession for them" Luke 22:31,32 "Satan hath desired.. but I have prayed"

Note: We believers, have HIS power in prayer. John, 14:13 "whatsoever ye shall ask.. that will I do"

IV. THE ANNUAL ATONEMENT: THE BASIS OF HIS PRAYERS FOR US Ex. 30:10 Once a year, the blood of the offering was sprinkled on the horns of the altar, thus identifying the altar of incense with the altar of sacrifice.

IT IS THE BLOOD OF CHRIST THAT IS THE BASIS OF HIS PLEA. Ron. 8:34 "Christ.. Aied ... ALSO maketh intercession" Note: It is His blood that enables us to pray. Eph. 2:13 "made nigh by the blood of Christ"

V. THE DAILY INCENSE: THE CONSTANCY OF HIS PRAYER FOR US - Ex. 30:7,8 "every morning.. at even.. perpetual"

IT IS CEASELESSLY THAT CHRIST PRAYS FOR US. Heb. 7:25 'He ever liveth to make intercession for them" Note: We also should pray as faithfully.

I Thes. 5:17 "pray without ceasing".

THE TABERNACLE: THE VAIL

Note: All three entrances of the Tabernacle were of the same material. All show the same Christ, but in a threefold way:

a. THE GATE INTO THE COURT, Ex. 27:16, type of Christ by whom we enter into redemption; the altar was inside the gate.

b. THE DOOR INTO THE HOLY PLACE, Ex. 36:37,38, type of Christ by whom we enter into fellowship; the Bread and the Candlestick (light) were inside the door. I John 1:3,7.

c. THE VAIL INTO THE HOLY OF HOLIES, Ex. 36:35,36, type of Christ by whom we enter God's very presence. Jude 24.

This lesson deals primarily with THE VAIL.

I. THE CONSTRUCTION OF THE VAIL

The vail typified Christ in the flesh. Heb. 10:20. It was of the same materials as the linen curtains of the tabernacle.

A. THE CLOTH--THE MAN CHRIST JESUS, HIS LIFE The linen, fine of texture and white in color, illustrates the perfection of Christ's humanity. I Pet. 2:22.

B. THE COLORS--THE MAN CHRIST JESUS, HIS POSITION Blue, He is God's Son. I Tim. 3:16 "God ... in the flesh" Purple, He is the King. Acts 2:30,31 "throne ... His flesh" Scarlet, He is Saviour. I Pet. 3:18 "death in the flesh"

C. THE CHERUBIM--THE MAN CHRIST JESUS, HIS DEITY The cherubim embroidered on the vail indicated that God dwelt within. So Christ in His flesh bore the evidence of His Father's presence. John 5:36; 7:46. John 14:10 "the Father in Me; the words ... the works"

II. THE PURPOSE OF THE VAIL

A. THE VAIL WAS A SYMBOL OF GOD'S PRESENCE No man can see God and live, but men could see the vail portraying Him. So Christ's flesh both veiled God and revealed Him. Col. 1:15 "the image of the invisible God" John 14:9.

B. THE VAIL SHUT MAN OUT OF GOD'S PRESENCE Lev. 16:2 "come not ... within the vail" Heb. 9:8 Christ's perfect example condemns us all. John 15:22.

C. THE VAIL WAS THE WAY INTO GOD'S PRESENCE The priest could enter, not because of personal merit, not because of the beauty of the vail, but "WITH BLOOD", Lev. 16:15. Not our lives--not even Christ's life--but His blood enables us to enter God's presence. Heb. 9:8; 10:19,20.

III. THE RENDING OF THE VAIL

(The vail that was rent when Christ died was not in the tabernacle, but in the temple that succeeded it.)

A. IT WAS RENT SUPERNATURALLY Matt. 27:51 "from the top" The way to God was not opened by the efforts of men; redemption originated with God--"from the top". I Pet. 1:20 "from before..the world" Jonah 2:9. Isa. 53:10 "it pleased the Lord to bruise Him"

B. IT WAS RENT COMPLETELY Matt. 27:51 "to the bottom" If rent halfway down, man still would be shut out. Christ's is a finished work; John 19:30 "it is finished".

THE TABERNACLE: THE ARK AND MERCY SEAT

Read: Exodus 25:10-22; 37:1-9. The Ark of the Covenant was a box or, chest, 2 1/2 cubits long, 1 1/2 wide and 1 1/2 high. The Mercy seat, a slab of solid gold mounted with two gold cherubim, rested on the ark and thus was its lid.

I. THE MATERIALS OF THE ARK: THE PERSON OF CHRIST

Ex. 25:10,11. The two materials (wood and gold) formed into one box, speak of the two natures (human and divine) of that one person, Jesus Christ.

A. IT WAS MADE OF WOOD: CHRIST IS HUMAN (Acts 2:22 "Jesus of Nazareth, a man". I Tim. 2:5 "man")

B. IT WAS MADE OF GOLD: CHRIST IS DIVINE (Isa. 9:6 "the mighty God" Matt. 1:23 "God with us" John 10:30.)

II. THE POSITION OF THE ARK: THE PREEMINENCE OF CHRIST

Ex. 25:10. When instructing Moses to build the tabernacle, God singled out the ark as being of special importance:

A. IT WAS THE FIRST ARTICLE DESCRIBED Ex. 25:10. So Christ, the God-Man, must be FIRST with us. Col. 1:16-18 "in all things He might have the preeminence"

B. IT WAS THE ONLY ARTICLE IN THE HOLY OF HOLIES Ex. 40:3. "therein the ark." Who but Christ is worthy of being always in God's presence? Prov. 8:30; John 1:18.

C. IT WAS THE CENTER OF THE CAMP OF ISRAEL God dwelt in the midst of His people; his presence was on the ark. Ex. 25:8; 29:45. We gather around Christ, Matt. 18:20 "gathered in (unto) My name...in the midst"

III. THE CONTENTS OF THE ARK: THE PERFECTION OF CHRIST

Ex. 25:16 "put into the ark the testimony (tables of law)"

A. IT WAS PRIMARILY THE DEPOSITORY OF THE LAW No man in Israel could be entrusted with God's law, but it could rest in the ark, a type of Christ. Deut. 10:1-5. Psa. 40:8 "Thy law is within My heart" John 8:29 "I do always those things that please Him"

B. IT ALSO CONTAINED THE GOLDEN POT OF MANNA Ex. 16:33,34; Heb. 9:4. Christ not only pleases God, but also meets man's need, as the manna did. John 6:35,57.

C. IT LATER HAD PLACED IN IT AARON'S ROD Num. 17:1-10. Divine approval and authority belong to Christ without reserve. John 5:36, 37. The proof is that as the dead rod budded, so Christ was raised, Rom. 1:4.

IV. THE PURPOSE OF THE ARK: THE WORK OF CHRIST

A. IT WAS A MERCY SEAT THROUGH CHRIST GOD SHOWS MERCY TO MAN

Rom. 3:25 "Christ Jesus...a propitiation" (Gk. 'mercy seat')

Eph. 2:4-7 "rich in mercy... grace... through Jesus Chr . st

B. IT WAS A MEETING PLACE: THROUGH CHRIST MAN COMES TO GOD

Ex. 25:22 "there will I meet ... commune with thee" Psa.

80:1.

I Tim. 2:5 "there is one ... Mediator between God and men"

John 14:6 "no man cometh unto the Father but by Me"

THE TABERNACLE: THE ARK (Heb. 9:1-6, Ex. 25:10-22)

I. ITS SIGNIFICANCE

The Ark was first in order because it was first in importance. It was a symbol that God was present among His people, that His covenant blessing was resting upon them. The ark typified the person of our Lord Jesus Christ. It was the typical significance of the ark which explains its pre-eminence over the other sacred vessels. Each of them pointed to some aspect of Christ' Work, or its effects, but the ark spoke of His Person: They of what He has DONE, this of what HE IS. It is the blessed Person, Christ, which gave value to His work.

II. ITS MATERIAL

Made of "shittim wood", a species of the acacia, which is said by many to be imperishable-it never rotted- emblem of the sinless humanity of Christ. The wood of the ark was overlaid with gold which prefigured His Divine Nature.

III. ITS DIMENSIONS.

(Ex. 25:10) The ark was a wooden chest slightly over four feet in length and about two and a half feet broad and high. It was the same in height as in breadth, which at once points to the perfections and uniqueness of Christ. The "breadth" would speak of Him in His dealings with man, the "height" His relations Godward.

IV. ITS CONTENTS

(Heb. 9:4) These three articles point to God's provisions in Christ while they are journeying through the wilderness.

A. The Golden Pot of Manna speaks of Christ as the Bread of Life, Manna was the grace of God meeting His people's needs.

B. Aaron's Rod that budded (Num. 17) - Resurrection of Christ, of Church, of Israel.

C. The Two Tables of Stone on which were written the Ten Commandments In Christ alone is found obedience which meets God's demands. Psa. 40:8 - "Thy law is within My heart".

V. ITS COVERING

A. The Ark was wrapped in the "Covering veil"-typified the perfect humanity of Christ, rent for His people by God's hand. Heb. 10:20.

B. Over the Covering Veil was placed "the covering of badger's skin"-speaks of our Lord's humility.

C. The external covering of the Ark was a "cloth wholly of blue". it speaks of Heavenly-things.

VI. THE NAMES OF THE ARK. SEVEN IN NUMBER

A. "The Ark of the Testimony". (Ex. 25:22 Holiness and Grace)

B. "Ark of the Covenant". (Num. 10:33) Christ is expressly termed the "Surety of a better testament" or covenant (Heb. 7:23).

C. "The Ark of the Lord, the Lord of all the earth". (Josh. 3:15) the Symbol and word of Assurance.

D. "The Ark of God". (I Sam. 3:3) This is very striking-God never identified Himself with any of the other vessels of the sanctuary.

E. "The Ark of the Lord, God". (I Kings 2:26) is the Hebrew (Adonai Jehovah) always has reference to Headship and to God's purpose of blessing.

F. "The Holy Ark". (II Chron. 35:3)

G. "The Ark of Thy Strength" (Psa. 132:8, See Psa. 89:19; 1 Cor. 1:24.)

THE TABERNACLE: THE ARK OF THE COVENANT

I. IT WAS THE ONLY PIECE OF FURNITURE IN THE HOLY OF HOLIES

It was a Double one-The Ark & The MERCY-SEAT ... Made of acacia wood, covered with Gold. Wood-humanity...Gold-deity...Most inclusive type of Christ. Ark placed in most Holy Place...pictures Christ in the glory. Presence of God...all were excluded, save High Priest, once a year. 27' high, 44' long, 27' wide...had a crown of gold around top, where mercy seat... rested. Had four rings of gold, and two staves to carry it.

II. CONTENTS OF THE ARK

Two Tables of Law-Christ perfectly fulfilled the Law.

The Pot of Manna --- Christ --- Bread of Life.

Aaron's Rod that Budded ... type of resurrection.

III. THE ARK WAS GOD'S THRONE

The blood sprinkled mercy-seat formed a throne where God dwelt between the Cherubim...Immediately over this was the cloud by day, and the pillar of fire by night, which symbolized God's presence. Only Aaron could approach God here at all times. Aaron is a type of Christ, the Mediator between God and man. Aaron could come in once a year with Blood...Aaron - type of Christ as the High Priest. Christ has entered Heaven to be our High Priest.

IV. THE ARK IS A TYPE OF THE PURITY AND INCORRUPTIBILITY OF CHRIST'S HUMAN NATURE...

V. THE CONTENTS OF THE ARK: Typify the fullness of the work of Christ.

THE MERCY SEAT

I. **MADE OF PURE GOLD:** All human redemption and salvation is of God. It was pure gold.

TWO CHERUBIM BEATEN OUT OF SOLID GOLD FIXED ON IT...IT WAS GOD'S THRONE. HERE GOD PROMISED TO COMMUNE WITH THEM.

II. **CHERUBIM** - Appeared at the east end of Garden of Eden to guard way to the **TREE OF LIFE.** Gen. 3:24.

A. They appeared upon the Mercy-Seat. Ex. 25:18-20.

B. They appeared in Solomon's Temple. I Kings 6:23-29.

C. They appear in Ezekiel's vision. Ezekiel 1:3-28.21

D. They appear in John's vision. Rev. 4:1-11.

III. THE MERCY SEAT WAS:

1. God's resting place. Ex. 25:22

2. Where God Met Moses. Ex. 25:22

3. Place of Communion. Ex. 25:22

4. Where God commanded His People. Ex. 25:22

5. Where God manifest Himself. Ex. 25:22
 6. Where Blood was sprinkled. Lev. 16:13- 16
- IV. ITS TYPICAL MEANING: It Covered-Blood covers our sin.
A type of Christ's sacrificial work for us on the cross.
1. All men are guilty sinners before God.
 2. Man is sold under sin. Rom. 7:14.
 3. Christ hath redeemed us from sin. Rom. 3:24-25.

THE PRIESTHOOD

All believers are made priests unto God... I Peter 2:9.
As Priests all believers are to offer sacrifices. Heb. 5:1, 8:3, Rom. 12:1
All believers are to intercede for others. Heb. 4:16, 1 Tim. 2:1-3 Col. 4:12
All believers are to instruct others in the Law of God. Acts 1:8, Luke 24:46-48; Acts 15:14
All believers are to bear light. Phil. 2:15-16; Matt. 5:14-16.

THE GIVING OF THE LAW

I. BEFORE THE LAW WAS GIVEN

- A. Ex. 6:2-8. Before the law, God dealt with Israel in grace;
- B. His promises were unconditional; "I will..."
- C. Ex. 19:3,4 "ye have seen what I did... I bare... I brought"

II. TO WHOM THE LAW WAS GIVEN

- A. The law was a covenant (contract) between God and Israel.
- B. It was three divisions, as follows:
 1. Commandments, Ex. 20; concisely expressing God's will;
 2. Judgments, Ex. 21-24; governing Israel's social life;
 3. Ordinances, Ex. 25-31; governing their religious life.

Ex. 19:3 "say to the house of Jacob ... children of Israel"

Ex. 19:5 "if ye will obey... then ye shall be..."

Rom. 2:14 "the Gentiles which have NOT the law"

Acts 15:3-11 "why ... put a yoke" on the Gentiles?

III. HOW THE LAW WAS GIVEN

- A. God proposed to give the law. Ex. 19:5 "if ye will obey"
Israel promised obedience. Ex. 19:8 "all ... we will do"
- B. God spoke it so all could hear. Ex. 20:1 "God spake"
Israel promised obedience. Deut. 5:24-27 "will do it"
- C. God gave its details to Moses. Ex. 24:1-3 "Moses alone"
Israel promised obedience. Ex. 24:3 "all ... will we do"
- D. God caused Moses to write it. Ex. 24:4 "Moses wrote"
Israel promised obedience. Ex. 24:7 "all ... will we do"

IV. WHY THE LAW WAS GIVEN

- A. God knew Israel's heart despite their confident promises.
Deut. 5:28,29 "they have well said all ... O that there were such a heart in them"
Israel did not know, so--

B. THE LAW WAS GIVEN TO REVEAL TO ISRAEL THEIR SIN

Ex. 20:20 "to prove you" Deut. 31:26 "against thee"

Rom. 3:19,20 "by the law is the knowledge of sin" Rom. 7:1

C. THE LAW WAS NOT GIVEN TO SAVE ISRAEL

Gal. 3:11 "no man is justified by the law" Rom. 9:31, 32.

V. WHAT TOOK PLACE WHEN THE LAW WAS GIVEN

The law at once began to do its appointed work:

A. FEAR CAME UPON ISRAEL

Ex. 19:16-18; 20:18, 19; Heb. 12:18-21 "fear and quake"

Contrast: Heb. 4:15, 16 "let us come boldly..."

B. DISTANCE CAME BETWEEN GOD AND ISRAEL

Ex. 19:12,13 "go not up into the mount, or touch it"

Ex. 20:18,19 "they removed, and stood afar off"

Contrast: Matt. 11:28, "come"; Eph. 2:13 "made nigh"

C. DEATH WAS LINKED TO THE LAW FROM THE BEGINNING

Ex. 19:12,13 "shall be surely put to death" Rom. 4:15

Ex. 32:19,21,27,28 "there fell... about three thousand"

Heb. 10:28 "he that despised Moses" law died without mercy

Contrast: Acts 2:41,47 "three thousand ... praising God"

THE RESTORATION OF ISRAEL

I. THE COVENANTS OF GOD WITH ISRAEL

A. God promised to give the land to Abraham and his seed FOREVER. Gen. 13:14, 15 & 15:19.

B. God promised to make the people (Israel) His own nation FOREVER.

Gen. 12:2 & 17:7 & 28:13-15; 11 Sam. 7:24.

C. God promised to give them a king who would reign over them FOREVER.

II Sam. 7:16. These covenants were unconditional, i.e., God said "I

will"

without imposing any conditions. Israel's failure did not annul the covenants but postponed the enjoyment of them. Israel MUST BE RESTORED to fulfil the covenants. Read Psalm 89:3,4,27-37.

II. THE FIRST DISPERSION AND RESTORATION

A. Because of their sins the nation was sent into captivity, ISRAEL to Assyria,

II Kgs. 17:22,23. JUDAH to Babylon, Jer. 25:11-12.

B. There was a partial return to the land. Ezra 1:1-3.

C. This return did not fulfil the great prophecies because: The predicted blessings were NOT then enjoyed. Am. 9:11-15. The prophets spoke of a SECOND restoration. Isa. 11:11. Predictions of restoration were made AFTER this return: Postexilic prophets: Zech. 8:3,7,8: N.T. Acts. 15:15-17.

III. THE SECOND DISPERSION

A. THE REASON: Because of their rejection of Christ, Israel was again scattered. Matt. 23:37,38; Luke 21:24.

B. THE DURATION: They are dispersed today Jas. 1:1. Note the word "UNTIL" in Hos.5:15; Lu. 21:24; Rom. 11:25.

IV. THE CONDITION OF ISRAEL IN THIS AGE

- A. Individually no different from Gentiles. Rom. 3:9 & 10:12.
- B. A remnant is being saved in this age. Rom. 11:5,7.
- C. Nationally they are blinded. Rom. 11:25; 11 Cor. 3:14,15.
- D. They are set aside, not cast away. Rom. 11:1,2.
- E. They are still heirs of the covenants. Rom. 11:28,29.

V. THE PREDICTIONS OF THE FUTURE RESTORATION OF ISRAEL

A. THE TIME of the restoration: "In the latter days" Hosea 3:4,5.
 "Immediately after the tribulation" Matt. 24:29-31. "when ... HE shall appear in His glory" Psa. 102:16.

- B. ITS COMPLETENESS: Ezk. 39:28,29; Jer. 33:7-9.
- C. ITS PERMANENCY: Amos 9:15; Ezk. 36:11,12; Jer. 24:6.

VI. THE FUTURE POSITION OF RESTORED ISRAEL

- A. Israel regenerated. Ezk. 36:24-28; Jer. 33:7-9.
- B. Israel a blessing to the world. Zech. 8:13; Isa. 60:1-5.
- C. Israel the head of the nations. Deut. 28:13.
- D. Israel the dwelling-place of God. Zech. 8:3,7,8 & 2:10.
- E. Israel's mission. Isa. 66:19 "my glory among Gentiles".

THE DIFFERENCES BETWEEN ISRAEL AND THE CHURCH

I. THEIR ORIGINS ARE DIFFERENT

Israel: Began with Abraham, Gen. 12:1,2. Increased by natural generation, Ex. 1-:7. "the seed of Abraham."

Church: Began at Pentecost. Mt. 16:18; 1 Cor. 12:13, Acts 2:1-4. Increased by supernatural conversions, Acts 2:47. Born of "incorruptible seed, the Word of God" I Pet. 1:23.

II. THEIR NATURES ARE DIFFERENT

Israel: God's earthly people; constituted a political state, it governed, made war, etc. I Sam. 8:4, 5, 19-22.

Church: God's heavenly people; has no political work or governmental authority at all. It is spiritual in character. John 17:16; Phil. 3:20 marg. II Cor. 10:4,5.

III. THEIR BLESSINGS ARE DIFFERENT

Israel: Promised prosperity on the earth. Deut. 28:1-13.

Church: Promised tribulation here, Jas. 2:5,6; II Tim. 1:8; 3:12, but also the enjoyment of spiritual blessings, Eph. 1:3; Eph. 2:6; Col. 3:1-3.

IV. THEIR GUIDES OF CONDUCT ARE DIFFERENT

Israel: Under the law of Moses; guided by the commandments. Exodus 19:7,8. Joshua 1:8.

Church: Not under the law; led by the Spirit of God. Acts 15:10, 11, 19, 20, 24. Gal. 5:16, 18.

V. THEIR MEANS OF WORSHIP ARE DIFFERENT

Israel: Ritualistic: "same offerings continually" Heb. 10:11. God was in the Holy of Holies; Israel could only worship THERE. Deut. 12:11.

Church: Spiritual: John 4:21, 23. Heb. 13:15. God is present wherever we gather in His name. Matt. 18:20.

VI. THEIR MINISTRIES ARE DIFFERENT

Israel: To witness to the nature of God; He is ONE. Isa. 43:12. Purpose: To bring the nations of God. Zech. 8:22,23.

Church: To witness to the work of God; he SAVES Acts 5:29-32. Purpose: To bring Christ to all the world. MK. 16:15; Acts 1:8.

VII. THEIR FUTURE POSITIONS A DIFFERENT

Israel: The subjects of the King; to be ruled BY Christ. Luke 1:32. Awaits the VISIBLE APPEARING of Christ AFTER the tribulation. Matt. 24:29-31.

Church: The Bride of the King, to rule WITH CHRIST. Eph. 5:25. Awaits the SECRET COMING of Christ BEFORE the tribulation.

CONCLUSIONS: I Thes. 4:16, 17.

1. Israel and the Church are distinctly different bodies of people.
2. The Church has a place of its own in God's program; it has NOT taken the place of Israel.
3. The past age was peculiarly Israel's. The present is the Church age. In the future BOTH will be prominent; Israel as head of earthly nations; the Church God's heavenly people.

THE TRUE CHURCH

I. THE MEANING OF THE WORD "CHURCH"

The Greek word translated "church" in the New Testament means "a called-out assembly." It is used in scripture in at least three ways:

- (a) the true church, i.e., all Christians, as Eph. 5:,27;
- (b) the local assembly of believers, as in Rom. 16:16;
- (c) any gathering called together, as Acts 7:38; 19:32,39. This lesson deals with the true church.

II. THE HISTORY OF THE CHURCH

- A. It did not exist in the O.T. times. Eph. 3:3-6,8,10.
- B. It did not exist during Christ's ministry. Matt. 16:18.
- C. It began on the day of Pentecost. Acts 2:1-4; 1 Cor. 12:13.
- D. It will be consummated at Christ's return. I Thes. 4:16,17.
- E. It will be with Christ forever. I Thes. 4:17.

III. THE PURPOSES OF GOD IN THE CHURCH

- (a) THE MINISTRY OF THE CHURCH: To witness to Christ. Acts 1:8; Matt. 28:19. To build up itself. Eph. 4:12,16.
- (b) IN THIS PRESENT AGE: Eph. 3:10 "known by the church the ... wisdom of God"
- (c) IN THE AGES TO COME: Eph. 2:7 "show the ... riches of His grace... toward us" Eph 3:21 "unto Him be glory in the church..."

IV. THE BIBLE FIGURES OF THE CHURCH

(a) A BODY

Christ is the Head. Eph. 1:22,23; 5:23; Col. 1:18,24.
Believers are members of the body. I Cor. 12:12-20.
We form one organism. Eph. 4:4; 1 Cor. 12:20.

The body is growing. Col. 2:19; Eph. 4:11-16.

(b) A BUILDING

Christ is the foundation-stone. I Cor. 3:11; 1 Pet. 2:6.

Christ is the builder. Matt. 16:18 (uses men, I Cor. 3:9)

Each believer is a living stone. I Pet. 2:5.

The building is God's temple. Eph. 2:20-22.

The building is God's house. I Tim. 3:15.

(c) A BRIDE

Christ is the Bridegroom. Eph. 5:32; Acts 20:28.

He loved her and gave Himself for her. Eph. 5:25.

The church is subject to Christ. Eph. 5:24.

Christ protects and cares for His church. Eph. 5:25-30.

TYPES: Eve, Rebekah, Asenath.

JOSEPH'S BRETHREN: A PICTURE OF ISRAEL

1. JOSEPH'S BRETHREN RATED AND REJECTED HIM

Gen. 37:4 "his brethren... they hated him"

Gen. 37:18 "they conspired against him to slay him"

Gen. 37:24 "and cast him into a pit"

THE NATION ISRAEL HATED AND REJECTED CHRIST

John 15:25 "they hated Me without a cause"

John 11:53 "took counsel for to put Him to death"

Matt. 27:35 "and they crucified Him"

2. JOSEPH'S BRETHREN DID NOT KNOW OF HIS EXALTATION

Gen. 42:5-8 "sons of Israel came-but they knew not him"

THE NATION ISRAEL DOES NOT KNOW OF CHRIST'S EXALTATION

Rom. 11:25 "blindness in part is happened unto Israel"

II Cor. 3:15 "the vail is upon their heart" Acts 3:17 & 13:27

3. JOSEPH'S BRETHREN WERE PRESERVED BY HIM

Gen. 42:19 "carry corn for the famine of your houses"

THE NATION ISRAEL IS PRESERVED BY CHRIST

Matt. 24:34 "this generation (race) shall not pass away ..."

Psa. 121:4 "He that keepeth Israel..."

4. JOSEPH'S BRETHREN WERE LED TO REPENTANCE THRU AFFLICTION

Gen. 42:7, 14-17 "spake roughly ... put them... into ward"

Gen. 42:21 "they said, We are verily guilty"

THE NATION ISRAEL SHALL BE LED TO REPENTANCE THRU AFFLICTION

Deut. 28:63-66 "the Lord shall give thee..sorrow of mind"

Matt. 24:21 "then shall be great tribulation"

Hos. 5:14,15 "till they acknowledge their offence"

5. JOSEPH'S BRETHREN FINALLY HAD JOSEPH REVEALED TO THEM

Gen. 45:1 "Joseph made himself known unto his brethren"

Gen. 45:3 "they were troubled at his presence"

THE NATION ISRAEL SHALL YET HAVE CHRIST REVEALED TO THEM

Zech. 12:10 "they shall look upon Me. whom they have pierced and shall mourn for Him" Zech. 13:6

Rev. 1:7 "He cometh... shall see Him and ... shall wail"

6. JOSEPH'S BRETHREN WERE SPECIALLY FAVORED AND USED BY HIM

Gen. 45:9,13 "haste ye ... tell... of all my glory"

Gen. 47:11 "I gave them ... the best of the land" (vs. 5,6)

THE NATION ISRAEL SHALL BE SPECIALLY FAVORED AND USED

Isa. 66:19 "they shall declare My glory among the Gentiles"

Ezek. 36:11,35 "will do better unto you than at ... beginning"

7. JOSEPH'S BRETHREN BOWED IN ADORATION BEFORE HIM

Gen. 50:18,19 "his brethren-said ... We be they servants"

THE NATION ISRAEL SHALL BOW IN ADORATION BEFORE CHRIST

Luke 1:32,33 "He shall reign over the house of Jacob"

Phil. 2:10,11 "that every knee should bow... confess"

JACOB: A TYPE OF THE JEWISH NATION

Note: The experiences of Jacob (verses marked "a") are similar to the history of the Jewish nation (verses marked "b").

1. BOTH WERE ELECT OF GOD

a. Rom. 9:10-12 "not yet born ... election... the younger"

b. Rom. 11:2 "His people (Israel) which He foreknew"

Deut. 10:15 "He chose... even you above all people"

2. BOTH WERE BELOVED OF GOD

a. Mal. 1:2 Rom. 9:13 "Jacob have I loved"

b. Rom. 11:28 "they are (now) beloved for the fathers' sake"

Jer. 31:2,3 "an everlasting love"

3. BOTH RECEIVED AN EARTHLY INHERITANCE

a. Gen. 27:28 "the fatness of the earth ... plenty"

Gen. 28:13 "the land ... to thee will I give it"

b. Deut. 28:1-13 "plenteous ... in the land"

4. BOTH SOUGHT A RIGHT THING IN THE WRONG WAY

a. Gen. 25:31 "Jacob said ... SELL me... thy birthright"

Gen. 27:19 "Jacob said ... I am Esau ... bless me"

Gen. 27:36 "he took away ... birthright ... blessing"

b. Rom. 10:2,3 "Israel ... going about to establish their own"

5. BOTH WERE EXILED FROM THE LAND BECAUSE OF SIN

a. Gen. 27:42,43 "flee thou... until thy brother's fury turn"

Gen. 28:5 "and Isaac sent away Jacob"

b. Luke 21:24 "led away captive into all nations"

6. BOTH SUFFER GREATLY WHILE IN EXILE

a. Gen. 31:40-42 "changed my wages ten times ... affliction"

b. Luke 21:24 "trodden down" Deut. 28:48 "serve... enemies"

7. BOTH GAIN RICHES BY CRAFTINESS WHILE IN EXILE

a. Gen. 30:43; 31:1 "the man increased exceedingly"

b. The end of their exile finds Israel wealthy. Isa. 60:9.

8. BOTH ARE WITHOUT ALTAR OR REVELATION WHILE IN EXILE
 - a. Gen. 35:9 "God appeared ... when he cam out"--not before.
 - b. Hos. 3:4 "Israel shall abide many days ... without..."
Rom. 11:25 "blindness in part is happened to Israel"
9. BOTH YEARN TO RETURN TO THE LAND
 - a. Gen. 30:25 "send me away..my country"
 - b. Note the desire of modern Jewry as expressed in Zionism.
10. BOTH ARE GRACIOUSLY RESTORED BY GOD
 - a. Gen. 31:11,13 "now arise, return unto the Land"
Gen. 37:1 "Jacob dwelt in the land wherein his father..."
 - b. Zech. 8:7,8 "I will bring them ... Jerusalem." Zech. 36:24
11. BOTH ARE FINALLY A BLESSING TO THE GENTILES
 - a. Gen. 47:7 "and Jacob blessed Pharaoh"
 - b. Zech. 8:13 'ye were a curse ye shall be a blessing"

ISHMAEL: A TYPE OF THE JEWISH NATION

As Isaac typifies Abraham's spiritual children (all who share his faith), so Ishmael typifies the nation born after the flesh (Gal. 4:22-24,28,29; Rom. 9:7,8). The history of the Jewish nation can be paralleled to the experience of Ishmael,

1. ISHMAEL WAS THE SON OF ABRAHAM AFTER THE FLESH
Gen. 16:3,16 "Hagar bare Ishmael to Abram"
ISRAEL IS THE SEED OF ABRAHAM AFTER THE FLESH
Isa. 41:8 "Israel... the seed of Abraham My friend"
John 8:37,56 "Abraham's seed ... your father Abraham"
LESSON: The flesh profiteth nothing. John 6:63; 8:39,44; John 3:6,7.
2. ISHMAEL MOCKED ISAAC, THE SON OF PROMISE
Gen. 21:8,9 "the son of Hagar-mocking"
Gal. 4:29 "he that was born after the flesh persecuted him"
ISRAEL REJECTED CHRIST, THE SON OF PROMISE
Matt. 27:41 "chief priests mocking Him, with the scribes"
Acts 3:13-15 "ye delivered up ... denied ... killed..."
I Thes. 2:14,15 "the Jews who ... killed the Lord Jesus"
LESSON: What is our attitude to Jesus Christ?
3. ISHMAEL WAS THEREFORE MADE A WANDERER
Gen. 21:14 "Hagar... and the child ... departed and wandered"
Gen. 21:15 "the water was spent"
Gen. 21:16 "lift up her voice and wept"
ISRAEL HAS BEEN MADE A NATION OF WANDERERS
Matt. 23:37,38 "ye would not! Behold... desolate"
Luke 21:24 shall be led away captive into all nations"
Deut. 28:64,65 "neither shall the sole of your foot have rest"
LESSON: The danger of rejecting Christ.
4. ISHMAEL CRIED TO GOD AND WAS DELIVERED
Gen. 21:17,19 "and God heard the voice of the lad"
ISRAEL SHALL YET CRY TO GOD AND BE DELIVERED

Hos. 5:15 "I will go ... till they acknowledge their offence"
Zech. 12:10 "shall look ... and shall mourn for Him"
Matt. 23:39 'until ye shall say, Blessed is He..."

LESSON: God is willing to hear our cry. Rom. 10:13.

5. ISHMAEL WAS FINALLY MADE A GREAT NATION

Gen. 21:18 "I will make of him a great nation"
Gen. 21:20 "and God was with the lad, and he grew"
Gen. 21:21 "took him a wife out of the land of Egypt"
Gen. 25:16 "sons of Ishmael ... twelve princes ... nation"

ISRAEL SHALL FINALLY BECOME A GREAT NATION

Rom. 11:28 "beloved (like Ishmael) for the fathers' sake"
Zech. 8:23 The Gentiles shall say, "God is with you."
Isa. 19:24,25 "In that day shall Israel be ... with Egypt"
LESSON: God's great grace to those with no claim.

ADAM AND CHRIST

1. THE TEMPTATION OF ADAM AND OF CHRIST

ADAM WAS TEMPTED BY SATAN

Satan used the serpent and Eve to tempt Adam. Gen. 3:1,6.

CHRIST WAS TEMPTED BY SATAN

Satan personally tempted Christ. Matt. 4:1.

WE ALSO ARE TEMPTED BY SATAN

Satan personally tempts us (Acts 5:3), and also tempts thru people and circumstances (Heb. 11:37; 1 Tim. 6:9)

2. THE OBJECT OF THE TEMPTATION: TO CAUSE DISOBEDIENCE

ADAM WAS TEMPTED TO DISOBEY GOD

Gen. 2:17 "thou shalt NOT eat" Gen. 3:6 "gave unto her husband"

Rom. 5:19 "by one man's disobedience..."

CHRIST WAS TEMPTED TO DISOBEY GOD

Luke 4:3 "command ... bread;" i.e., take that which God had not provided. GOD had LED Him to that barren desert.

Luke 4:5,6 "1 (Satan) give;" i.e., grasp before God's appointed time what God Himself had promised. Psa. 2:7,8.

Luke 4:9 "cast Thyself down;" i.e., do that which was not in God's will. (Satan omitted "in all thy ways" Psa. 91:11)

WE ALSO ARE TEMPTED TO DISOBEY GOD II Cor. 11:3; 1 Tim. 5:15; Eph. 2:2-3.

3. THE METHOD OF THE TEMPTATIONS: (1) TO QUESTION GOD'S WORD

ADAM AND EVE WERE TEMPTED TO DOUBT GOD'S WORD

Gen. 2:16,17 "thou shalt NOT" Gen. 3:1 "HATH God said?"

Gen. 2:17 "shalt surely die." Gen. 3:4 "NOT surely die"

CHRIST WAS TEMPTED TO DOUBT GOD'S WORD

Luke 3:22 "it thou art my... Son" Luke 4:3 "If Thou be..."

WE ALSO ARE TEMPTED TO DOUBT GOD'S WORD Luke 22:31,32

Jas. 1:2,3 11 temptations ... trial of ... FAITH" I Thes. 3:5

4. THE METHOD OF THE TEMPTATIONS: (2) APPEAL TO MAN'S DESIRE

ADAM AND EVE WERE TEMPTED IN A THREEFOLD WAY (Gen. 3:6)

Body: "fruit ... good for food;" an appeal to the body.

Soul: "pleasant to the eyes" an appeal to the soul.

Spirit: "wise" Gen. 3:5 "as gods;" an appeal to the spirit.

CHRIST WAS TEMPTED IN A THREEFOLD WAY (Luke 4:2-11)

Body: "hungered... command ... bread."

Soul: "shewed ... kingdoms ... give;" the world of SELF.

Spirit: "cast Thyself down;" act proudly, independent of God.

WE ALSO ARE TEMPTED IN A THREEFOLD WAY (I John 2:16)

Body: "lust of the flesh"

Soul: "Lust of the eyes:" covet for SELF-gratification

Spirit: "pride of life;" live proudly, independent of God.

5. THE RESULTS OF THE TEMPTATIONS

ADAM YIELDED TO SATAN

Gen. 3:6 "and he did eat." The first Adam failed.

CHRIST DEFEATED SATAN

Luke 4:13 "devil... departed." The Last Adam triumphed.

WE CAN TRIUMPH OVER SATAN Jas. 4:7; 1 John 5:4-5; Eph. 6:16

ADAM AND CHRIST (#2)

Introduction: As Adam is a type of Christ (Rom. 5:14), so his bride, Eve, is a type of Christ's bride, the Church, Eph. 5: 32 "I speak concerning Christ and the church."

1. ADAM'S BRIDE WAS PURPOSED BY GOD BEFORE HER CREATION

Gen. 2:18 "I will make an help meet for him"

CHRIST'S BRIDE WAS PURPOSED BY GOD BEFORE HER CREATION

Eph. 1:4 "chosen us in him before the foundation of world"

Eph. 3:6,9 "the same body" "from the beginning of world"

2. ADAM'S BRIDE LIVED BECAUSE HIS SIDE WAS WOUNDED IN SLEEP

Gen. 2:21 "deep sleep ... one of his ribs ... closed up flesh"

CHRIST'S BRIDE LIVES BECAUSE HIS SIDE WAS WOUNDED IN DEATH

Eph. 5:25 "Christ loved the church and gave Himself for it"

John 19:34 "pierced His side ... came out blood and water"

Acts 20:28 "...church of God ... purchased with His own blood"

3. ADAM'S BRIDE WAS PART OF HIS OWN BODY

Gen. 2:21,22 "took one of his ribs ... and ... made a woman"

CHRIST'S BRIDE IS PART OF HIS OWN BODY

Eph. 5:30 "for we are members of His body-flesh-bones"

I Cor. 12:12-20 "many (members) are one body." Eph. 1:23.

4. ADAM'S BRIDE WAS FORMED BY GOD HIMSELF

Gen. 2:21,22 "the Lord God caused... took ... made (built)."

CHRIST'S BRIDE IS BEING FORMED BY GOD HIMSELF

Eph. 2:10 "we are His workmanship" Mt. 18:19 "I ... build"

Acts. 15:14 "GOD... take out ... a people for His name"

5. ADAM'S BRIDE WAS CREATED TO BE HIS HELPMATE

Gen. 2:18 "not good..alone ... an help meet for him"

CHRIST'S BRIDE WAS CREATED TO BE HIS HELPMATE

II Cor. 6:1 "workers together with Him"

Phil. 3:10 "fellowship of His sufferings"

6. ADAM'S BRIDE WAS PRESENTED TO HIM

Gen. 2:22 "the Lord God... brought her unto the man"

CHRIST'S BRIDE SHALL BE PRESENTED TO HIM

Eph. 5:27 "present it to Himself a glorious church"

Rev. 19:7-9 "the marriage of the Lamb is come"

7. ADAM'S BRIDE WAS HIS GLORY

I Cor. 11:7 "the woman is the glory of the man"

CHRIST'S BRIDE IS HIS GLORY

Eph. 1:12 "that we should be to the praise of His glory"

II Thes. 1:10 "glorified in His saints" Eph. 3:21

8. ADAM'S BRIDE SHARED ADAM'S DOMINION

Gen. 1:28 "God said unto THEM ... have dominion"

CHRIST'S BRIDE SHALL SHARE HIS DOMINION

Rom. 8:17 "joint heirs with Christ ... glorified together"

Rev. 5:10 "we shall reign on the earth"

THE TWO MEN: ADAM AND CHRIST

(Romans 5:12-21)

Note: Two men sum up the human race: Adam the first man and Christ the second man (I Cor. 15:45-47). By nature we are all IN ADAM. Grace, through faith, puts us IN CHRIST. Every one of us is either in Adam or in Christ.

1. ONE MAN WAS THE CAUSE OF OUR RUINATION, ADAM

Rom. 5:12 "by ONE man sin entered ... and death by sin"

Rom. 5:19 "by ONE man"s disobedience many were made sinners"

ONE MAN IS THE CAUSE OF OUR REDEMPTION, CHRIST

Rom. 5:15 "if thru ... one ... dead... the gift is by ONE man"

Rom. 5:17 "if by one ... death... life by ONE, Jesus Christ"

Rom. 5:19 "by the obedience of ONE shall many ... righteous"

Why can ONE man save so many? ONE man ruined us all!

2. MANY MEN ARE LOST THROUGH ADAM

Rom. 5:12 "by one man sin entered THE WORLD ... upon ALL MEN"

Rom. 5:15 "through the offence of one MANY be dead"

Rom. 5:19 "by one man"s disobedience MANY were made sinners"

MANY MEN ARE SAVED THROUGH CHRIST

Rom. 5:15 "much more... the gift ... hath abounded unto MANY"

Rom. 5:18 "the free gift came upon (RV unto) ALL MEN"

God's salvation is big; it meets the need of all mankind.

(Above are shown the similarities. Below are shown the differences.)

3. DISOBEDIENCE WAS THE SINFUL ACT OF ADAM

Rom. 5:19 "by one man's disobedience many were made sinners"

Gen. 2:17 "thou shalt not eat" 3:6 "and he did eat"

OBEDIENCE WAS THE RIGHTEOUS ACT OF CHRIST

Rom. 5:19 "so by the obedience of one... righteous"

Heb. 10:7,10 "Lo, I come-to do Thy will, O God"

Phil. 2:8 "He ... became obedient unto death ... of the cross"

4. SIN CAME INTO THE WORLD THROUGH ADAM

Rom. 5:12 "by one man SIN entered ... all have sinned"

Rom. 5:19 "many were made sinners" 5:21 "SIN ... reigned" **RIGHTEOUSNESS CAME INTO THE WORLD THROUGH CHRIST**

Rom. 5:17 "receive... the gift of righteousness"

Note that this righteousness is a "gift" and must be "received.". Rom. 5:19 "shall many be made righteous" See Rom. 3:22.

5. DEATH FOLLOWED THE SIN OF ADAM

Rom. 5:12 "DEATH by sin; and so DEATH passed upon all men"

Rom. 5:15 "through the offence of one many be DEAD"

I Cor. 15:22 "in Adam ALL DIE" Are you still "in Adam"?

LIFE FOLLOWS THE RIGHTEOUSNESS OF CHRIST

Rom. 5:17 "the gift of righteousness shall reign in LIFE"

Rom. 5:21 "so ... unto eternal life by Jesus Christ our Lord"

I Cor. 15:22 "in Christ ... alive" Are you "in Christ"?

ABEL AND CHRIST

1. ABEL OFFERED A DIVINELY APPOINTED SACRIFICE

God appointed the TIME: Gen. 4:3 "in process of time"

God appointed the PLACE: Gen. 4:3,4 "brought" Cf. 3;24;4:16.

God appointed the MANNER: God HAD spoken, Heb. 11:4 "faith"

CHRIST HIMSELF WAS A DIVINELY APPOINTED SACRIFICE

God appointed the TIME: Gal. 4:4,5; John 17:1; 1 Pet. 1:20.

God appointed the PLACE: Lk. 9:51; 13:33 "Jerusalem"

God appointed the MANNER: John 3:14; 12:32,33 "lifted up"

CONTRAST CAIN'S OFFERING, contrary to God's Word. Jude 11.

2. ABEL OFFERED A FLAWLESS SACRIFICE

Gen. 4:4 "of the firstlings of his flock"

Ex. 12:5 "your lamb shall be without blemish... first year"

CHRIST HIMSELF WAS A PERFECT SACRIFICE

I Pet. 1:19 "Christ, as of a lamb without blemish... spot':

Heb. 7:26 "holy, harmless, undefiled, separate from sinners"

Lk. 3:22 "Thou art 'My beloved Son; in Thee-well pleased"

CONTRAST CAIN'S OFFERING, coming from the cursed ground.

3. ABEL OFFERED A BLOODY SACRIFICE

Gen. 4:4 "and of the fat;" i.e., the lamb had been slain.

Heb. 9:22 "without shedding of blood is no remission"

CHRIST GAVE HIS OWN BLOOD IN SACRIFICE

Heb. 9:14 "how much more shall the blood of Christ purge"

Rev. 1:5, 5:9 "redeemed ... by Thy blood" I Pet. 1:18, 19.

CONTRAST CAIN'S OFFERING: It was a bloodless sacrifice

4. ABEL OFFERED A PERSONAL SACRIFICE (FOR HIMSELF)

Heb. 11:4 "by which he obtained witness that he was righteous"
CHRIST WAS A SUBSTITUTIONARY SACRIFICE (FOR OTHERS)

I Cor. 15:3 "Christ dies for OUR sins" Isa. 53:5,6.

Heb. 9:28 "Christ was... offered to bear the sins of many"

Eph. 5:2 "Christ ... hath given Himself for US an offering"

CONTRAST CAIN'S OFFERING: It ignored sin's penalty.

5. ABEL OFFERED AN ACCEPTABLE SACRIFICE

Gen. 4:4 "Lord had respect unto Abel and to his offering"

Heb. 11:4 "more excellent sacrifice... God testifying of his gifts."

CHRIST HIMSELF WAS AN ACCEPTABLE SACRIFICE

Heb. 10:6,7 Christ offered Himself to please God.

Heb. 10:12 "AFTER He had offered ... sat down" in heaven.

CONTRAST CAIN'S OFFERING: It was rejected by God.

6. ABEL OFFERED A TEMPORARILY EFFECTIVE SACRIFICE

Lev. 17:11 "the blood maketh an atonement" (covering)

Heb. 10:1,4,11 "can never TAKE AWAY sins;" covered TILL...

CHRIST HIMSELF WAS AN ETERNALLY SUFFICIENT SACRIFICE

Heb. 10:10 "offering of ... Christ ONCE for all" (Heb. 7:27)

Heb. 10:12 "offered ONE sacrifice for sins FOR EVER"

Heb. 9:12 "having obtained eternal redemption for us"

ABRAHAM

1. THE BACKGROUND OF ABRAHAM'S LIFE

a. HIS COUNTRY (Chaldea) was highly civilized but godless. Gen. 11:4,8,9

The founding of "that great city Babylon"

b. HIS PEOPLE, despite their culture, were idol worshippers Josh. 24:2 "they served other gods" Both his environment (a) and his heredity (b) were contrary to Abraham's faith. He was NOT the product of his day.

2. THE TURNING POINT IN ABRAHAM'S LIFE

a. THE CALL OF GOD

God revealed Himself to Abraham. Acts 7:2.

God called Abraham to separation. Acts 7:3; Gen. 12:1.

God promised Abraham great blessings. Gen. 12:1-3; 17:6-8.

b. THE RESPONSE OF ABRAHAM

He believed the revelation. Heb. 11:8 "By faith..."

He obeyed the divine call. Heb. 11:8 "obeyed ... went ..."

He rejoiced in the promises. Rom. 4:21 "fully persuaded". Rom. 4:20 "giving glory"

3. THE CHARACTERISTICS OF ABRAHAM'S LIFE

a. HE WAS A MAN OF FAITH

He was justified by faith. Gen. 15:6; Rom. 4:3.

He lived by faith. Rom. 4:20,21 "strong in faith"

He died in faith. Heb. 11:13 "died in faith"

b. HE WAS A MAN OF PRAYER

Altars marked his path. Gen. 12:7,8; 13:4; 13:18; 22:9.

He prayed for his friends. Gen. 18:20-24,32,33; Gen. 19:29.

He prayed for his enemies. Gen. 20:17.

c. HE WAS A PILGRIM

Heb. 11:9,10 "he sojourned ... as in a strange country"

Acts 7:5 "not so much as to set his foot on"

Gen. 13:8,9 He was content with what Lot left him.

4. THE FAILURES IN ABRAHAM'S LIFE

Although he was "the friend of God" and had been chosen by God to be an example of faith, several failures in Abraham's life are recorded.

He allowed his idolatrous father to lead him. Gen. 11:31,12:1

He stopped at Haran, halfway to Canaan. Gen. 11:31.

He twice left the land of promise. Gen. 12:10; 13:1; 20:1.

He misrepresented. Gen. 12:11-13; 20:2-5, 9-12.

He hearkened to Sarah instead of to God. Gen. 16:3.

5. THE CLIMAX OF ABRAHAM'S LIFE

The incident which most clearly reveals the greatness of Abraham is the offering of Isaac.

a. IT SHOWS HIS PERFECT OBEDIENCE All his hopes were centered in Isaac. Gen. 17:21; 21:12. He nevertheless obeyed God without hesitation. Gen. 22:3,9.

b. IT SHOWS HIS TRANSCENDENT FAITH He believed God would even raise Isaac from the dead to fulfill His promises. Gen. 22:5; Heb. 11:17-19.

NOAH: A TYPE OF CHRIST

1. NOAH WAS BORN FREE FROM THE SIN OF THAT AGE

Gen. 6:9 "Noah was..perfect in his generation;" That is although the godly line of Seth had been contaminated by union with the ungodly line of Cain (Gen. 6:2) resulting in the birth of wicked giants (Gen. 6:4), the line from which Noah came had been kept free from that pollution.

CHRIST WAS BORN SINLESS IN NATURE, FREE FROM ALL SIN

Luke 1:35 "That Holy thing which shall be born of thee"

I John 3:5 "in Him is no sin." II Cor. 5:21 "knew no sin"

2. NOAH WAS RIGHTEOUS IN HIS LIFE

Gen. 6:9 "Noah was a just man ... Noah walked with God"

Gen. 1:1 "thee have I seen righteous before ME"

CHRIST WAS PERFECTLY RIGHTEOUS IN HIS LIFE

Luke 2:52 "in favor with God and Man" I Pet. 2:22.

Matt. 3:17 "My beloved Son, in whom I am well pleased"

John 8:46 "which of you convinceth ME of sin?"

Luke 23:47 "certainly THIS was a righteous man"

3. NOAH WAS APPOINTED BY GOD TO SAVE THE WORLD

Gen. 6:14,18,19 "every living thing ... alive with thee" Gen. 5:29; 8:20-22, Noah was named in anticipation of the deliverance from the curse he would accomplish.

CHRIST WAS APPOINTED BY GOD TO SAVE THE WORLD

I Pet. 1:19,20 "Christ ... foreordained before... the world" I John 4:14 "sent... to be the Saviour of the world" See also II Tim. 1:9,10.

4. NOAH PROVIDED SALVATION BY HIS OWN EFFORTS

Gen. 6:22 "thus did NOAH... so did he" Gen. 7:5 "Noah did-all that the Lord commanded him" There is no record that anyone helped Noah build the ark.

CHRIST PROVIDED SALVATION BY HIS OWN EFFORTS

Heb. 1:3 "when He had by Himself purged our sins" Heb. 9:26 "put away sin by the sacrifice of Himself" I Pet. 2:24 "His own self bare our sins in His own body"

5. NOAH'S PROVISION WAS ACCEPTED BY ONLY A FEW

I Pet. 3:20 "wherein few, that is, eight souls were saved" Some rejected; some accepted.

Gen. 7:13; Matt. 24:38, 39.

The result: Gen. 7:23 "destroyed... remained alive"

CHRIST'S PROVISION IS ACCEPTED BY ONLY A FEW

Matt. 7:14 "few there be that find it" Some reject; some accept.

John 1:11,12. The result: John 3:36 "everlasting life ... wrath of God"

6. NOAH BECAME THE HEAD OF THE WHOLE CREATION

Gen. 9:1,2 "into your hand are they delivered"

CHRIST IS BECOME THE HEAD OF THE WHOLE CREATION

Psa. 8:4-8; Heb. 2:8,9 Christ is the "man" having dominion

Psa. 72:8 "He shall have dominion ... ends of the earth"

NOAH'S ARK: A TYPE OF CHRIST

1. THE ORIGIN OF THE ARK TYPIFIED THE BIRTH OF CHRIST

a. THE BUILDING OF THE ARK WAS BOTH DIVINE AND HUMAN.

Gen. 6:13-15 "God said ... Make... this is the fashion" Gen. 7:5 "Noah did according unto all... commanded"

b. THE BIRTH OF CHRIST WAS BOTH DIVINE AND HUMAN

Heb. 10:5 "a body hast Thou prepared Me" Luke 1:35 "born of thee (Mary)"

See Gal. 4:4.

2. THE CONSTRUCTION OF THE ARK TYPIFIED THE PERSON OF CHRIST

a. IT WAS MADE OF Gopher WOOD. Gen. 6:14. Wood typifies the humanity of Christ. Psa. 1:3 "He shall be like a tree." As trees were cut down to make the ark, so the Man Christ Jesus gave His life to make us safe. I Tim.2:5,6 He was "cut off," Isa. 53:8; Dan. 9:26.

b. IT WAS COVERED WITH PITCH. Gen. 6:14. The Hebrew word "pitch" means "covering" or "atonement". Those in the ark were safe from the waters of judgment because of the covering, or pitch. We in Christ are safe from judgment because He is our covering. Rom. 5:9 "by His blood, we shall be saved from wrath"

c. IT HAD ONE DOOR, IN ITS SIDE. Gen. 6:16. Only one entrance was provided, a door in the side of the ark Because of the pierced side of Christ, we have access, and are safe. John 19:34; Heb. 10:19,20.

3. THE ACCOMPLISHMENTS OF THE ARK TYPIFIED THE WORK OF CHRIST

The ark teaches the perfect security of all in Christ. Gen. 8:18,19. "Noah went forth" and "every" one with him. John 18:9. "of them which Thou gavest Me have I lost none"

a. IT WAS A REFUGE FROM DIVINE JUDGMENT

Gen. 7:21-23 "all flesh died," except those "in the ark".

CHRIST IS OUR REFUGE FROM DIVINE JUDGMENT

Isa. 32:2 "a Man shall be... a covert from the tempest"

Rom. 8:1 "no condemnation to them..in Christ Jesus"

b. IT PRESERVED THE ANIMAL CREATION

Gen. 7:1-3, 14-16; 8:17-19.

CHRIST REDEEMED THE WHOLE CREATION

Rom. 8:21,22 "shall be delivered... the whole creation"

4. THE HISTORY OF THE ARK TYPIFIED THE EXPERIENCES OF CHRIST

a. ITS PROVISION BEFORE THE FLOOD: CHRIST FROM ETERNITY.

The ark was provided before needed; no afterthought.

I Pet. 1:19,20 "Christ... foreordained before... the world" ‘

b. ITS PASSAGE THROUGH THE FLOOD: CHRIST'S SUFFERINGS

Gen. 7:11,12,18 "the great deep ... the rain... the flood"

Psa. 42:7 "waves gone over Me.". Heb. 12:2 "endured cross"

c. ITS POSITION AFTER THE FLOOD: CHRIST'S EXALTATION

Gen. 7:17; 8:4 "lift up ... rested upon the mountains"

Phil. 2:9 "wherefore (as a result) ... exalted Him"

Note: The ark rested on the heights of Ararat on the very date (17th Abib) that Christ was raised from the dead. Gen. 8:4; Ex. 12:2,3; Deu. 16:1; Mt. 26:2; Mt. 27:62,63; 28:6.

NOAH: AN EXAMPLE FOR US

1. NOAH LIVED IN AN AGE OF GREAT WICKEDNESS

Gen. 6:5 "the wickedness of man was great in the earth"

Gen. 6:11 "earth corrupt before God ... filled with violence"

I Pet. 3:20 "were disobedient in the days of Noah"

WE LIVE IN AN AGE OF GREAT WICKEDNESS

Matt. 24:37 "as the days of Noah were, so shall also..."

I John 5:19 "the whole world lieth in wickedness"

Gal. 1:4 "this present evil world (age)"

2. NOAH WAS WARNED BY GOD OF COMING JUDGMENT

Gen. 6:7 "the Lord said, I will destroy man... and beast"

Gen, 6:11 "God said unto Noah, The end...is come"

Gen. 6:17 "I do bring a flood of waters upon the earth"

Heb. 11:7 "warned of God of things not seen as yet!"

WE HAVE BEEN WARNED BY GOD OF COMING JUDGMENT

Rom. 1:18 "the wrath of God is REVEALED from heaven"

II Pet. 3:7 "heavens and earth... reserved unto FIRE"

Rom. 2:3 "thinkest ... shalt escape the judgment of God?"

Acts 17:31 "appointed a day... He will judge the world"

3. NOAH WAS TOLD BY GOD HOW HE COULD ESCAPE

Gen. 6:8 "Noah found grace, in the eyes of the Lord"

Gen. 6:14-16 "make thee an ark of gopher wood"

Gen. 7:1 "Come thou and all thy house into the ark"

WE HAVE BEEN TOLD BY GOD HOW WE CAN ESCAPE

Gal. 1:11,12 "the gospel ... by the revelation of ... Christ"

Tit. 2:11 "grace... that bringeth salvation hath appeared"

Rom. 5:9 "we shall be saved from wrath THROUGH HIM"

Heb. 7:25 "HE is able... to save them... that come ... by Him"

4. NOAH HEDED GOD'S REVELATION TO HIM Heb. 11:7

Be believed God's Word. 7By faith Noah..."

He obeyed God's Word Gen. 1:12; 1:5 "Iprepared an ark..."

He proclaimed God's Word. II Pet. 2:5 "condemned the world"

WE ARE TO HEED GOD'S REVELATION TO US

We are to believe God's Word. John 20:29; 6:29; 14:1.

We are to obey God's Word. Rom. 16:26; 11 Cor. 10:5; 11 Th. 1:8

We are to proclaim God's Word. II Cor. 4:13; 5:11.

5. NOAH WAS SAVED BECAUSE OF HIS FAITH

a. He was justified before God. Heb. 11:5 "became heir of the righteousness ... by faith

b. lie was preserved from judgment. Heb. 11:7 "to the saving of his house."
Gen. 7:23

WE ARE SAVED BECAUSE OF OUR FAITH

a. We are justified before God. Rom. 5:1 "being justified by faith..." Acts 13:39.

b. We are saved from judgment. John 5:24 "shall not come into condemnation` Rom. 8:1.

JOSEPH: A TYPE OF CHRIST (#1)

1. JOSEPH WAS LOVED BY HIS FATHER

Gen. 37:3 "Israel loved Joseph more than all his children"

CHRIST IS LOVED BY HIS FATHER

Matt. 3:17; 17:5 "this is My beloved Son ... well pleased"

John 17:24 "Thou lovest Me before..." John 3:35; 5:20.

2. JOSEPH WAS HATED BY HIS BRETHREN

Gen. 37:4 "his brethren... they hated him"

Gen. 37:8 "they hated him yet the more for his ... words"

Gen. 37:11 "his brethren envied him"

CHRIST WAS HATED BY HIS BRETHREN

John 15:25 "they hated Me without a cause"

John 6;41 "Jews then murmured at Him because He said"

Matt. 27:18 "for envy they had delivered Him"

3. JOSEPH ANNOUNCED BEFOREHAND HIS FUTURE POSITION

Gen. 37:5-8 "shalt thou indeed reign over us?"

Gen. 37:9-11 "shall-come to bow down ourselves to thee?"

CHRIST ANNOUNCED BEFOREHAND HIS FUTURE POSITION

Matt. 26:64 "Jesus said-Son of man... right hand of power"

Matt. 25:31,32 "upon the throne of His glory... all nations"

4. JOSEPH SOUGHT THE WELFARE OF HIS BRETHREN

Gen. 37:13 "I will send thee ... Here am I"

Gen. 37:12-16 "I seek my brethren"

CHRIST SOUGHT THE WELFARE OF HIS BRETHREN

Heb. 10:7 "Lo, I come... to do Thy will, O God"

Matt. 15:24 "sent but unto ... the house of Israel"

5. JOSEPH WAS REJECTED AND CONSPIRED AGAINST

Gen. 37:18 "they conspired against him to slay him"

Gen. 37:20 "come now therefore, and let us slay him"

CHRIST WAS REJECTED AND CONSPIRED AGAINST

Matt. 27:1 "the chief priests and elders... took counsel"

John 11:53 "took counsel for to put Him to death" John 1.1

6. JOSEPH WAS MISTREATED AND DELIVERED UP TO DIE

Gen. 37:23 "they stripped Joseph out of his coat"

Gen. 37:24 "and cast him into a pit"

Gen. 37:25 "and they sat down to eat bread"

CHRIST WAS MISTREATED AND DELIVERED UP TO DIE

Matt. 27:28 "they stripped Him"

Matt. 27:35 "and they crucified Him"

Matt. 27:36 "and sitting down..." See John 18:28.

7. JOSEPH WAS TAKEN OUT OF THE PIT AGAIN

Gen. 37:28 "they... lifted up Joseph out of the pit"

CHRIST WAS RAISED FROM THE DEAD

Matt. 28:6 "he is risen"

Acts 13:30 "God raised Him from the dead"

JOSEPH: A TYPE OF CHRIST (#2)

--In His Humiliation---

1. JOSEPH BECAME A SERVANT

Gen. 39:1-4 "Joseph... served him" Compare Psa. 105:17.

Gen. 39:2 "the Lord was with Joseph"

Gen. 39:3 "the Lord made all ... to prosper in his land"

Gen. 39:6 "Joseph was a goodly person, and well favored"

CHRIST BECAME A SERVANT

Phil. 2:5-7 "took upon Him the form of a servant"

Acts 10:38 "Jesus... doing good... for God was with Him"

Isa. 53:10 "pleasure of the Lord ... prosper in His hand"

John 8:29 "I do always those things that please Him"

OURSELVES: Phil. 2:5 "let this mind be in you..."

2. JOSEPH WITHSTOOD TEMPTATION

Gen. 39:7,8 "but he refused"

Gen. 39:9 "sin against God?"

CHRIST WITHSTOOD TEMPTATION

Matt. 4:1 "Jesus... tempted of the devil"

Matt. 4:11 "then the devil leaveth Him" (ctr. Joseph fled)

OURSELVES: Prov. 1:10 "if sinners entice thee, consent thou not"

3. JOSEPH WAS FALSELY ACCUSED

Gen. 39:16-19 no defence by Joseph is recorded

CHRIST WAS FALSELY ACCUSED

Mark 14:55-57 "false witness against Him" See Psa. 35:11.

Mark 14:60,61; 15:3-5 "He ... answered nothing" Isa. 53:7.

OURSELVES: I Pet. 3:16 "falsely accuse your good life" I Pet. 2:21, 23.

4. JOSEPH WAS MADE A PRISONER, BUT WON ESTEEM

Gen. 31:20 "took him...and put him into the prison"

Gen. 39:21 "favor in the sight of the keeper"

CHRIST WAS MADE A PRISONER, BUT WON ESTEEM

Isa. 53:8 "He was taken from prison and from judgment"

Mark 15:14 "Pilate said ... Why, what evil hath He done?"

Mark 15:39 "the centurion ... said, Truly ... Son of God"

OURSELVES: Col. 1:10 "walk worthy... unto all pleasing"

5. JOSEPH WAS NUMBERED WITH TWO TRANSGRESSORS

Gen. 40:2,3 "two ... the place where Joseph was bound"

Gen. 40:20-22 "restored ... hanged ... Joseph had interpreted"

CHRIST WAS NUMBERED WITH TWO TRANSGRESSORS

Luke 23:32,33 "there were also two others ... with Him"

Luke 23:29-43 "one... railed... the other ... in paradise"

OURSELVES: 2 Cor. 2:15,16 "we are... unto death... unto life"

6. JOSEPH WAS DELIVERED BY GOD AND EXALTED

Gen. 41:14 "out of the dungeon;" v. 41 "over all the land"

Acts 7:9, 10 "God... delivered him"

CHRIST WAS DELIVERED BY GOD AND EXALTED

Acts 2:32,33 "this Jesus hath God raised up ... exalted"

Acts 5:30,31 "God raised up Jesus--Him hath God exalted"

OURSELVES: I Pet. 5:6 "exalt you" II Tim. 2:12 "reign with Him"

JOSEPH: A TYPE OF CHRIST (#3)

--In His Exaltation---

Note: After his sufferings, as shown in our last lesson, Joseph was raised from prison (Gen. 41:14) and exalted to the throne of Egypt. His experiences there are a type of the present position and work of our risen and exalted Lord.

1. JOSEPH WAS SEATED ON THE THRONE OF ANOTHER

Gen. 41:40 "only in the throne-greater than thou"

Gen. 41:41 "I have set thee over all the land of Egypt"

CHRIST IS SEATED ON THE THRONE OF ANOTHER

Rev. 3:21 "set down with my Father in His throne"

Heb. 8:1 "the throne of the Majesty in the heavens"

Matt. 28:18 "all power (authority) ... in heaven and in earth"

2. JOSEPH WAS GIVEN THE GLORY OF EGYPT

Gen. 41:42,53 he was arrayed suitably to his high office.

Gen. 41:43 "cried before him, Bow the knee..." Gen. 45:13.

CHRIST HAS BEEN GIVEN THE GLORY OF HEAVEN

Heb. 2:9 "crowned with glory and honor" I Pet. 1:21

John 17:24 "My glory, which Thou hast given Me"

Phil. 2:10 "every knee shall bow"

3. JOSEPH RECEIVED HIS BRIDE FROM AMONG THE GENTILES

Gen. 41:45 "Pharaoh... gave him to wife Asenath"

CHRIST IS RECEIVING HIS BRIDE FROM AMONG THE GENTILES

Acts 15:14 "the Gentiles, to take out ... a people"

Eph. 5:24-27 "present it to Himself a glorious church"

4. JOSEPH BECAME THE WORLD'S ONLY SAVIOUR

Gen. 41:55 "Pharaoh said ... Go unto Joseph"

Gen. 41:56 "Joseph opened all the storehouses"

CHRIST IS BECOME THE WORLD'S ONLY SAVIOUR

Acts 5:31 "Him hath God exalted ... to be... a Saviour"

Acts 4:12 "none other name ... whereby we must be saved"

Rev. 5:9 "Thou wast slain and hast redeemed us"

5. JOSEPH HAD RESOURCES SUFFICIENT FOR ALL

Gen. 41:48,49 "it was without number"

CHRIST HAS RESOURCES SUFFICIENT FOR ALL

Heb. 7:25 "He is able... to save... them that come"

Rom. 10:12 "is rich unto all that call upon Him"

Eph. 3:20 "exceeding abundantly above all"

6. JOSEPH'S ACTIVITIES EXTENDED THROUGHOUT ALL EGYPT

Gen. 41:46 "throughout all the land of Egypt"

Gen. 47:20 "Joseph bought ALL the land of Egypt"

CHRIST'S ACTIVITY EXTENDS THROUGHOUT THE WORLD

Mark 16:19,20 "the Lord working with them"

Matt. 28:19,20 "Go ye... all nations ... I am with you"

Phil. 2:13 "it is God which worketh in you" Gal. 2:20.

MOSES AS PROPHET: A TYPE OF CHRIST

Note: Not only does Moses typify the Lord Jesus as the Deliverer of His people (as shown in MOSES AS DELIVERER), but Moses also typifies Christ as God's Prophet. This is declared in Deut. 18:15 and Acts. 3:22,23.

1. MOSES AS A PROPHET WAS SENT BY GOD

Ex. 3:10 "Come... and I will send thee unto Pharaoh"

Ex. 3:15 "Thus shalt thou say... The Lord God sent me"

Ex. 4:12 "Now therefore go"

CHRIST AS A PROPHET WAS SENT BY GOD

John 8:42 "I... came from God ... He sent He"

John 5:43 "I am come in My Father's name"

John 10:36 "whom the Father hath... sent into the world"

OURSELVES John 17:18 "even so have I also sent them"

2. MOSES AS A PROPHET SPOKE GOD'S WORD

Ex. 4:12 "I will be with thy mouth" Ex. 6:29

Ex. 24:12 "I will give thee... that thou mayest teach them"

CHRIST AS A PROPHET SPOKE GOD'S WORD

John 12:49,50 "as the Father said unto me, so I speak"

John 17:3 "I have given-the words ... Thou gavest Me."

OURSELVES II Tim. 4:2 "Preach the Word"

3. MOSES AS A PROPHET PERFORMED MIRACLES AS EVIDENCE

Ex. 4:1-9 "that they may believe"

Ex. 8:19 "the magicians said ... This is the finger of God"

CHRIST AS A PROPHET PERFORMED MIRACLES AS EVIDENCE

John 5:36 "the works ... that I do bear witness of Me"

John 3:2 "no man can do these ... except God be with him"

John 20:30,31 "these (signs) ... that ye might believe" J

no. 12:37 "many miracles... yet they believed not on Him"

OURSELVES: II Cor. 6:4 "approving ourselves as ... of God"

John 13:35 "by this shall all men know..."

4. MOSES AS A PROPHET FORETOLD THE JUDGMENT ON EGYPT

Ex. 7:15-18; 8:1,2; 9:1-3; 9:13-15; "say unto him"

Ex. 11:1,4-8 "Moses said... there shall be a great cry"

CHRIST AS A PROPHET FORETOLD THE JUDGMENTS TO COME

Matt. 24:1,2,8,21 "beginning of sorrows ... then... tribulation"

Matt. 13:40-42 "shall be wailing and gnashing of teeth"

OURSELVES Col. 1:28 "warning every man" II Cor. 5:11.

5. MOSES AS A PROPHET REVEALED THE WAY OF SALVATION

Ex. 12:21-23 "Moses ... said unto them... kill the Passover"

Num. 21:6,8 "everyone that ... looketh upon it shall live"

CHRIST AS A PROPHET REVEALED THE WAY OF SALVATION

John 10:9 "by ME if any man enter in, he shall be saved"

John 3:14-17 "even so must the Son of man be lifted up"

OURSELVES: Acts 1:8 "witnesses unto Me" II Cor. 5.20,21.

MOSES AS DELIVERER: A TYPE OF CHRIST

Note: In Acts 3:22,23 and Heb. 3:2--6, it is clearly taught that Moses is a type of our Lord Jesus Christ.

1. MOSES WAS BORN WHEN ISRAEL WAS RULED BY AN OPPRESSOR

Ex. 1:8-11 "a new king...afflict them"

Ex. 1:22-2:10, Moses was miraculously saved from death.

CHRIST WAS BORN WHEN ISRAEL WAS RULED BY AN OPPRESSOR

Matt. 2:1-3 "Jesus was born... in the days of Herod"

Matt. 2:13,16,20 Christ was miraculously saved from death.

2. MOSES CAME TO DELIVER HIS PEOPLE ISRAEL

Ex. 2:11-13 "Moses ... went out unto his brethren" Acts 7:23

Heb. 11:25 "choosing... to suffer affliction"

CHRIST CAME TO DELIVER HIS PEOPLE ISRAEL

John 1:11 "He came unto His own"

Matt. 15:24 "Unto the lost sheep of the house of Israel"

Rom. 15:8 "to confirm the promises made unto the fathers"

3. MOSES WAS REJECTED BY HIS PEOPLE ISRAEL

Ex. 2:14 "who made thee a prince and a judge over us?"

Acts 7:23-28 "they understood not ... thrust him away"

CHRIST WAS REJECTED BY HIS PEOPLE ISRAEL

John 1:11 "His own received Him not"

Luke 19:14 "we will not have this Man to reign over us"

4. MOSES LEFT ISRAEL, DWELT AMONG GENTILES, TOOK A BRIDE

Ex. 2:15; Acts 7:29 "was a stranger in the land of Midian"

Ex. 2:21 "he gave Moses Zipporah his daughter"

CHRIST LEFT ISRAEL, IS FORMING HIS CHURCH OF ALL NATIONS

John 16:28 "I leave the world... go to the Father" Acts 1:9

Acts 15:14 "the Gentiles, to take out of them a people"

5. MOSES RETURNED A SECOND TIME

Ex. 3:2,7-10 "I am come down to deliver... I will send thee"

Ex. 4:19,20 "and he returned to the land of Egypt"

Acts 7:35 "whom they refused... did God send to be a ruler"

CHRIST SHALL APPEAR A SECOND TIME

Acts 1:11 "this same Jesus ... shall so come"

Heb. 9:28 "unto them... shall He appear the second time"

6. MOSES WROUGHT GREAT WORKS OF JUDGMENT ON ISRAEL'S ENEMIES

Ex. 7:20,21; 8:6; 8:16,17; 8:24; 9:3,7; 9:8-10; Ex. 9:23-25; 10:13-15; 10:21,22; 12:28-30.

Ex. 14:26-28 "waters covered all the host of Pharaoh"

CHRIST SHALL DO GREAT WORKS OF JUDGMENT ON ISRAEL'S ENEMIES

II Thess. 1:7-10 "in flaming fire taking vengeance..."

Rev. 6:10,17; 19:15-21; "their armies ... were slain"

7. MOSES DELIVERED HIS PEOPLE ISRAEL

Ex. 14:21,22,26-31; Acts 7:35; "a deliverer"

CHRIST SHALL DELIVER HIS PEOPLE ISRAEL

Rom. 11:26 "Israel shall be saved... the Deliverer"

Matt. 24:31 "they shall gather together His elect"

LOT

1. LOT'S VOLUNTARY OBEDIENCE

Although there is no record that God called Lot, he voluntarily followed in Abraham's path of faith and separation. God justified him as He did Abraham.

Gen. 12:4 "so Abram departed ... and Lot went with him"

John 6:37 "him that cometh ... I will in no wise cast out"

II Pet. 2:7,8 "just Lot... that righteous man"

2. LOT'S FATAL TRIP TO EGYPT

When Abraham left his God-appointed place to go down to Egypt, Lot, the weaker brother, went with him. Gen. 12:10 and 13:1. In Egypt Lot obtained two things which later caused his downfall:

a. THE WEALTH OF EGYPT

Gen. 13:1,2,5-7 "out of Egypt ... very rich... a strife" This wealth cost Abraham and Lot their fellowship, v. 11.

I Tim. 6:10 "love of money...root of all evil... sorrows"

b. THE LOVE OF EGYPT

Gen.13:10 "Lot ... beheld... like the land of Egypt"

Gen.13:11 "then Lot chose all the plain of Jordan"

I John 2:15 "love not the world"

3. LOT'S WRONG CHOICE

a. THE QUESTION LOT HAD TO DECIDE

Gen. 13:6,9 "When left to stand alone, would he live in separation or re-unite with the world?"

b. THE METHOD LOT USED TO DECIDE

Gen. 13:10 "Lot lifted up his eyes and beheld" He chose according to sight not faith.

2 Cor. 1:18; 5:1; "we walk by faith, not by sight"

4. LOT'S DOWNWARD COURSE

Gen. 13:11 He saw, coveted, and chose Jordan's plain.

Gen. 13:12 He pitched his tent TOWARD Sodom.

Gen. 14:12 He dwelt IN Sodom.

Gen. 14:14-16 He returned to Sodom after being delivered.

Gen. 19:1 He sat as judge in the gate of Sodom.

5. LOT'S GREAT LOSSES

Gen. 13:11 He lost his fellowship with Abraham.

II Pet. 2:7,8 He lost his peace of heart.

Gen. 19:14 He lost his testimony.

Gen. 19:26 He lost his wife.

Gen. 19:30 He lost his wealth, dwelt in a cave.

Despite all this, Lot himself was saved (II Pet. 2:7,8), illustrating the fact that a true believer is saved even though he is carnal and worldly. I Cor. 3:15 "he himself shall be saved."

PHARAOH: A TYPE OF SATAN

Note: The Pharaohs of Exodus 2 and Exodus 5, although two different persons, were one in nature. Together they make a complete picture of Satan.

1. PHARAOH RULED EGYPT IN OPPOSITION TO GOD

Ex. 1:8 "there arose up a new king over Egypt"

Ex. 5:2 "Pharaoh said... that I should obey His voice?"

SATAN RULES THE WORLD IN OPPOSITION TO GOD

John 12:31; 14:30; 16:11 "the prince of this world"

Eph. 2:2 "worketh in the children of disobedience"

2. PHARAOH ENSLAVED THE NATION ISRAEL

Ex. 1:7-14 "made... Israel to serve with rigour"

Ex. 5:4 "king of Egypt said ... Get you unto your burdens"

SATAN HAS ENSLAVED ALL MANKIND

II Tim. 2:26 "captive... at his will" Heb. 2:14,15 "bondage"

I John 5:19 RV "the whole world lieth in the evil one"

3. PHARAOH TRIED TO INDUCE ISRAEL TO COMPROMISE

Ex. 8:25 "go in the land;" i.e., serve God if you must but stay under my control.

Ex. 8:28 "Go not go very far away;" i.e., if you must leave my land, do not go beyond my reach.

Ex. 10:11 "Go ... ye that are men;" i.e., if you go, do not take your families with you.

Ex. 10:24 "Go... let your flocks... be stayed;" i.e., if you go, do not take your property with you.

SATAN TRIES TO INDUCE US TO COMPROMISE

Eph. 6:11 "wiles of the devil"

II Cor. 2:11 "his devices"

I Tim. 3:7 "fall into... the snare of the devil"

4. PHARAOH WAS JUDGED WHEN ISRAEL WAS REDEEMED

The Passover was Pharaoh's judgment but Israel's salvation.

Ex. 11:5; 12:29 "Lord smote... the firstborn of Pharaoh"

Ex. 12:12,13,27,42 "smote the Egyptians ... delivered our..."

SATAN WAS JUDGED WHEN WE WERE REDEEMED

The Cross obtained our salvation and broke Satan's power.

John 12:31,32 "(Satan) cast out ... draw all men"

Heb. 2:14,15 "destroy him... deliver them"

5. PHARAOH CONTINUED HIS OPPOSITION AFTER THE WAS JUDGED

Ex. 14:5-10 "he pursued after the children of Israel"

SATAN IS CONTINUING HIS OPPOSITION DURING THIS AGE

I Pet. 5:8 "the devil... seeking (now) whom he may devour"

Eph. 6:12 "we wrestle-against the rulers of ... darkness"

I Thess. 2:18 "Satan hindered us"

6. PHARAOH AND HIS HOST WERE DESTROYED IN THE RED SEA

Ex. 14:26-28; 15:19 "the Lord brought ... sea upon them"

SATAN AND HIS FOLLOWERS SHALL BE CAST INTO THE LAKE OF FIRE

Rev. 20:10 "the devil ... cast into the lake of fire"

Rev. 20:15 "whosoever was not ... in the book... cast into"

Matt. 25:41 "unto them... fire ... prepared for the devil"

MEPHIBOSHETH IS A TYPE OF THE SINNER

II Samuel 9:1-13

Note: Here is a great demonstration of the principle: Salvation only by grace.

1. MEPHIBOSHETH IS OF THE HOUSE OF SAUL

David's enemy II Samuel 9:1-3

THE SINNER IN HIS NATURAL STATE IS GOD'S ENEMY Eph. 2:12; Isa. 53:6; Rom. 8:7,8.

2. MEPHIBOSHETH WAS A CRIPPLE, LAME ON BOTH FEET

II Samuel 9:3,13

THE SINNER IS SPIRITUALLY DEAD, LOST DEPRAVED Psa. 51:5; Eph. 2:1,2;
Rom. 3:23, 5:12; Ecc. 7:20; Isa. 1:6

3. MEPHIBOSHETH WAS INVITED TO COME TO KING DAVID

II Samuel 9:5

THE SINNER IS REPEATEDLY INVITED TO CHRIST Isa. 55:7; Isa. 1:18; Matt.
11:28; Rom. 10:9-10,13; Rev. 22:17.

4. MEPHIBOSHETH HUMBLING HIMSELF BEFORE THE KING

2 Samuel 9:6-8

THE SINNER MUST HUMBLE HIMSELF BEFORE GOD

Luke 13:3-5; Matt. 18:3; Luke 14:11

5. MEPHIBOSHETH RECEIVED THE MERCIES, GRACE, & GOODNESS OF
DAVID

II Samuel 9:1-10

THE SINNER MUST RECEIVE THE MERCY, GRACE, AND GOODNESS OF GOD

John 1:12; Eph. 2:8,9; Titus 3:5; 1 John 1:7-9.

6. MEPHIBOSHETH WAS CONTINUALLY CARED AND PROVIDED FOR

II Samuel 2:13

THE BELIEVER IS CONTINUALLY CARED AND PROVIDED FOR

Psa. 23; Rom. 8:32, 35-39, Phil. 4:19.

7. MEPHIBOSHETH WAS MADE AS THE KING'S SON

II Samuel 9:11 (5 times it is said David fed him)

(5 is the number of grace)

THE BELIEVER IS MADE A SON OF GOD BY FAITH

John 1:12; Eph. 2:1, 13; Col. 1:13.

8. MEPHIBOSHETH RECEIVED HIS FATHER'S INHERITANCE

2 Samuel 9:7

THE BELIEVER RECEIVES THE FATHER'S RICHEST INHERITANCE

Eph. 2:6; 1 Peter 1:3-4; Rev. 5:10.

ISAAC: A PICTURE OF OURSELVES

1. ISAAC'S SUPERNATURAL BIRTH ILLUSTRATES OUR NEW BIRTH

Gen. 18:10-14; Heb. 11:11,12 "as good as dead"

John 3:3,6 "born again... born of the Spirit"

John 1:12,13 "not of ... flesh nor of the will of man"

Note: Isaac's birth and our regeneration are alike impossible to nature. Both are wholly of God. I John 5:1.

2. ISAAC'S POSITION ILLUSTRATES OUR POSITION AS FREEBORN SONS

HE WAS A SON

Gen. 22:2 "thy son, thine only son Isaac"

Gal. 3:26 RV "ye are all sons of God by faith"

HE WAS THE HEIR

Gen. 25:5 "Abraham gave all that he had unto Isaac"

Gal. 4:7 "thou... an heir of God thru Christ" Rom. 8:17.

HE WAS FREE

Gen. 21:12 "in Isaac shall thy seed be called' Contrast verse 13, "the son of the bondwoman"

Gal. 4:21-28 "which things are an allegory" of our Position; free sons of God, not under the law. Gal. 5:1 "stand fast therefore in the LIBERTY"

3. ISAAC'S LIFE ILLUSTRATES HOW WE SHOULD LIVE HE WAS SEPARATED TO GOD

Heb. 11:9 "dwelling in tabernacles (tents) with Isaac"

I Pet. 2:11 "as strangers and pilgrims"

HE WAS HUMBLE

Gen. 26:19-22, he did not insist upon his own rights.

I Pet. 2:19,20 "ye suffer patiently"

HE WAS PRAYERFUL

Gen. 24:63 "Isaac went out to meditate"

Gen. 26:25 "buildd an altar ... called upon... the Lord"

I Thes. 5:17 "pray without ceasing"

4. ISAAC'S FAILURES ILLUSTRATE HOW WE MIGHT FAIL

HE LEFT THE PLACE OF BLESSING WHEN TESTED

Gen. 26:1-6 "and Isaac dwelt in Gerar"

John 15:4,7 "abide in Me" Rom. 12:2 "be not conformed"

HE LIED (One sin leads to another)

Gen. 26-7 "he said, She is my sister"

Eph. 4:25 "putting away lying, speak... truth"

HE CHOSE ACCORDING TO HIS OWN FEELINGS

Although God had chosen Jacob (Gen. 25:53), "Isaac loved Esau and wished to give him the blessing. Gen. 25:28; 27:4.

Eph. 5:17 "be ye not unwise... the will of the Lord"

Note: Isaac duplicated Abraham's failures. Gen. 13:10,13;17:18

5. ISAAC'S FAITH ILLUSTRATES HOW WE SHOULD TRUST GOD'S WORD

Gen. 17:19; 26:2-4, God made great promises to Isaac.

Heb. 11:9, 13 Isaac believed God's promises.

2 Pet. 1:4 "given unto us ... great promises"

Heb. 6:13-20 "we might have a strong consolation"

ELIEZER IS A TYPE OF THE HOLY SPIRIT

(Gen. 15:2; 24:1-68)

Note: Abraham is a type of God the Father. Isaac is a type of Christ, the Son. Eliezer is a type of the Holy Spirit. He was a steward in Abraham's house.

1. ABRAHAM WAS OLD AND FULL OF YEARS WHEN ELIEZER SENT

Gen. 24:2 "God the Father is the ancient of days"

Psa. 90:1 John 1:58 Jesus said "Before Abraham was, I AM"

2. ELIEZER WAS STEWARD, HENCE ADMINISTRATOR IN ABRAHAM'S HOUSE

Gen. 15:2

The Holy Spirit is the Administrator in the Church I Tim. 3:15

3. ABRAHAM SENT ELIEZER IN SEARCH OF A BRIDE FOR ISAAC

Gen. 24:4

God sent the Holy Spirit to call out a bride for Christ: Acts 13:4; 16:6-7; Acts 15:14.

4. ELIEZER WAS NOT SENT UNTIL ISAAC IN A FIGURE WAS SACRIFICED

Gen. 22

The Holy Spirit was not given until Christ was crucified. John 7:39

5. ELIEZER MET REBEKAH AT A WELL OF WATER

Gen. 24:16-17

The Holy Spirit meets the believer at the well which is Christ. John 4:14; 7:37.

6. ELIEZER WENT HOME WITH REBEKAH FOR A SEASON

Gen. 24:31-33

The Holy Spirit abides with the believer forever. John 14:16,23

7. ELIEZER TESTIFIED OF THE FATHER AND THE SON

Gen. 24:33,35

The Holy Spirit testifies of Christ. John 14:26; 15:26; 16:13-14.

8. ELIEZER PRESENTS REBEKAH WITH PRECIOUS GIFTS

Gen. 24:22,30,53

The Holy Spirit bestows rich gifts on the believer. Gal. 5:22-23; 1 Cor. 12:7-11.

9. ELIEZER EXTENDED TO REBEKAH THE INVITATION

Gen. 24:48,49,58

The Holy Spirit extends God's invitation to all. John 16:8; Rev. 22:17.

THE BURNING BUSH IS A TYPE OF THE CHURCH

Exodus 3:1-12

1. THE BUSH WAS CREATED BY GOD

Gen. 1:29 "And God said ... every herb bearing seed ... every tree"

John 1:3 "All things were made by Him"

THE CHURCH IS CREATED BY CHRIST

Matt. 16:18 "I will build my church"

Eph. 5:25 "Christ also loved the church ... gave himself for it"

2. GOD'S PRESENCE WAS IN THE BUSH

Ex. 3:2 "the angel of the Lord appeared"

Ex. 3:5 "God called to him out of the midst of the bush"

CHRIST IS PRESENT IN HIS CHURCH

Matt. 18:20 "Where two or three... there am I in the midst"

Rev. 1:13, 2:1 "In the midst ... one like unto the Son of Man"

3. THE BUSH WAS A HOLY PLACE

Ex. 3:5 "For the place ... is Holy ground"

Matt. 21:13 "My house shall be called the House of Prayer"

4. GOD'S VOICE IS HEARD OUT OF THE BUSH

Ex. 3:4 "God called unto Him out of the midst of the bush"

John 16:13 "He, the Spirit of truth ... will guide you"

Acts. 10:19 "the Spirit said unto him"

5. THE BUSH BURNED WITH FIRE

Ex. 3:2 "In a flame of fire ... the bush burned with fire"

Matt. 3:11 "He shall baptize you with the Holy Ghost and with fire"

Acts 2:3 "Cloven tongues like as of fire... sat upon each of them"

6. THROUGH THE BUSH GOD MADE KNOWN HIS WILL TO MOSES
 Ex. 3:10 "I will send thee unto Pharaoh"
 John 16:13 "I have yet many things ... He will guide you into all truth."
 Mark 16:15 "Go ye into all the world, and preach the gospel"

7. THROUGH THE BUSH GOD REVEALED TO MOSES THE PATHETIC
 PLIGHT OF THE PEOPLE
 Ex. 3:7 "I have surely seen the affliction of my people"
 John 4:35 "Look on the fields; for they are white already"

8. THROUGH THE BUSH GOD PROMISED DELIVERANCE TO HIS OWN
 Ex. 3:8 "And I am come down to deliver them"
 John 14:3 "I will come again and receive you unto myself"
 Gal. 6:9 "Let us not be weary... in due season we shall reap"

9. THROUGH THE BUSH MOSES RECEIVED HIS ORDERS AND
 INSTRUCTIONS & MESSAGE
 Ex. 3:10,14 "...Thus shalt thou say unto the children of Israel"
 Jer. 20:9 "But His word was in my heart as a burning fire"
 John 16:13 "He will guide you into all truth"
 Luke 12:12 "for the Holy Ghost shall teach you ... what ye ought to say"

10. THROUGH THE BUSH MOSES RECEIVED FULL INSTRUCTION FOR THE
 JOB
 Ex. 3:16 "Go and gather the elders of Israel together"
 See Verses 3:16-4:17 John 16:13
 Matt. 28:18-20 "teaching them to observe all things."

THE PILLAR OF CLOUD - A TYPE OF CHRIST

1. THE PILLAR EMBODIED GOD'S PRESENCE AMONG ISRAEL
 Ex. 13:21 "the Lord... in a pillar of a cloud ... fire"
 Num. 14:14 "Thou goest ... in a pillar"
 CHRIST IS ACTUALLY GOD PRESENT WITH US
 John 1:1,14 "the Word was God ... was made flesh"
 Matt. 1:23 "Emmanuel... God with us"
 Col. 2:9 "in him dwelleth all ... Godhead bodily"

2. THE PILLAR GUIDED ISRAEL
 Ex. 13:21 "a pillar ... to lead them the way"
 Num. 9:17-23 "after that ... Israel journeyed... abode"
 Neh. 9:12 "Thou leddest them... by a... pillar"
 CHRIST TODAY GUIDES US
 John 14:6 "Jesus saith unto him, I am the way"
 Rom. 8:14 "led by the Spirit of God John 16:13
 Prov. 3:6 "Acknowledge Him, and He shall direct thy paths"

3. THE PILLAR GAVE LIGHT TO ISRAEL
 Ex. 13:11 "a pillar of fire, to give them light"
 Ps. 78:14 "He led them... all the night with a light of fire"
 Ps. 105:39 "and fire to give light in the night"

CHRIST TODAY IS LIGHT TO US

John 8:12 "I am the light of the world"

John 8:12 "he that followeth Me ... not walk in darkness"

Col. 1:13 "delivered us from the power of darkness"

4. THE PILLAR PROTECTED ISRAEL

Ex. 14;19,20 "it came between... the Egyptians ... Israel"

Ex. 14:24 "the Lord looked ... through" - He was on Israel's side.

Ps. 105:39 "He spread a cloud for a covering"

CHRIST TODAY PROTECTS US

Mt. 28:18,20 "All power is given unto Me... I am with you"

I John 4:4 "greater is He that is in you than..."

Rom. 8:31 "if God be for us, who can be against us?"

Heb. 13:6 "the Lord is my Helper; I will not fear"

5. THE PILLAR RESTED AMIDST ISRAEL

Ex. 25:8 "a sanctuary, that I may dwell among them"

Ex. 40:17,33-38 "cloud of the Lord was upon the Tabernacle"

CHRIST TODAY IS AMONG US

Matt. 18:20 "there am I in the midst of them"

Rev. 1:12,13,20 "in the midst of ... the seven churches"

6. THE PILLAR REMAINED WITH ISRAEL

Ex. 13:22 "He took not away the pillar... day nor ... night"

Neh. 9:9 "forsookest them not ... the pillar ... departed not"

CHRIST TODAY IS ALWAYS WITH US

Matt. 28:20 "I am with you always, even unto the end..."

Heb. 13:5 "I will never leave thee, nor forsake thee"

THE SMITTEN ROCK

(Ex. 17:1-7; Num. 20:1-13)

1. THE ROCK ITSELF

Ex. 17:6 "I ... upon." God was identified with it.

Ex. 17:6 "the rock: i.e., one specific rock, not any rock.

CHRIST IS OUR ROCK

I Cor. 10:4 "that Rock was Christ" II Cor. 5:19 "God... in Christ]"

Psa. 18:2 "the Lord is my Rock"

Isa. 32:2 "a Man shall be... the shadow of a great rock"

2. THE ROCK WAS SMITTEN

Ex. 17:5 "take... the rod, wherewith thou smotest..."

i.e., the rod of JUDGMENT, Ex. 7:17,20; 8:16; 9:23; 10:13.

Ex. 17:6 "land thou shalt smite the rock"

CHRIST SUFFERED AND DIED

Isa. 53:4 "stricken, smitten of God, and afflicted"

Zech. 13:7 "smite the Shepherd; " see Matt. 26:31.

Acts 2:23 "ye have crucified and slain"

3. THE ROCK, WHEN SMITTEN, SUPPLIED WATER

Ex. 17:6 "there shall come water out of it"
 Neh. 9:15 "water... out of the rock for their thirst"
 Psa. 105:41 "the waters gushed out ... like a river"
 Not till the rock was smitten did the. water come forth.
CHRIST, AFTER HIS PASSION, SENT THE HOLY SPIRIT
 John 7:37-39 "rivers of living water... the Spirit"
 John 16:7. "if I depart, I will send Him unto you"
 Acts 2:33 "being exalted...;He hath shed forth this"
 Not till Christ had died was the Holy Spirit given.
4. THE ROCK, ONCE SMITTEN, NEEDED BUT BE SPOKEN TO
 Num. 20:8 "speak ye unto the rock ... and it shall give..."
CHRIST, ONCE CRUCIFIED, NEEDS BUT BE PRAYED TO
 John 4:10 "asked of Him, and He... given thee living water"
 Rom. 10:13 "whosoever shall call upon the name of the Lord"
 Isa. 55:1 "He, every one that thirsteth, come ye..."
 Rev. 22:17 "come and take of the water of life freely"
5. THE ROCK NEEDED NEVER BE SMITTEN AGAIN
 Num. 20:9-11 "and Moses ... smote the rock twice"
 He thus destroyed the type of Christ's finished work"
CHRIST SHALL NEVER SUFFER JUDGMENT AND DEATH AGAIN
 Rom. 6:9,10 "Christ,..dieth no more ... Fe died... once"
 Heb. 9:25-28 "Christ was once offered"
 Heb. 10:12 "after He had offered one sacrifice"
 John 19:30 "It is finished!"
6. THE ROCK CAUSED JUDGMENT WHEN SMITTEN TWICE
 Num. 20:12 "therefore ye shall not bring... into the land"
 Deut. 32:51,52 "because ye trespassed ... not go thither"
CHRIST BRINGS JUDGMENT IF HIS DEATH IS SET ASIDE
 Heb. 6:4,6 "they crucify the Son of God afresh"
 Heb. 10:28,29 "punishment ... who hath trodden..."

THE SPIRITUAL MEANING OF NUMBERS IN THE SCRIPTURES

Note: It will be evident to any serious Bible student that certain numbers have certain significance and meaning throughout the Bible.

ONE - UNITY Matt. 19:5 "And they twain shall be one flesh"

Zech. 14:9 "there shall be one Lord ... name one"

John 17:11 "that they may be one"

I Tim. 2:5 "for there is one God... one mediator..."

TWO - DIVISION Gen. 1:4 "and God divided the light from the darknes"

WITNESS Matt. 18:16 "that in the mouth of two or three witnesses"

THREE - PERSONALITY Father, Son, Holy Ghost - **GODHEAD IN MANIFESTATION**

Beast, False Prophet, Devil - Satanic Trinity

RESURRECTION - Jonah - Christ ..3rd day

FOUR - WORLD Seasons, direction, winds, four-footed Beast tread the earth. Four-beast governments to rule world. Four elements, four divisions of day, seasons of moon.

FIVE - GRACE Tabernacle build on No. 5 ... first 5 books-foundation 5 O.T. offerings: burnt, peace, sin, trespass, meat.

SIX - MAN'S NUMBER: created on 6th day ... Man's labor is 6 days one short of God's perfection... number of Anti-Christ. 666 - (See Rev. 13:18)

SEVEN - COMPLETENESS-PERFECTION Seven days cycle complete 7 Dispensation, in book of Revelation (#7-59 times) 7 appears at least 700 times in the Bible, (It is 4-earth's number plus 3-Trinity)

EIGHT - RESURRECTION, NEW ORDER, NEW BEGINNING Gen. 17:12 circumcised eight day. Day Christ arose NEW BIRTH In Rom. chapter 8: Holy Spirit mentioned 19 times

NINE - FRUIT OF SPIRIT: Gal. 5:22-23 (9) Fruits mentioned After God is given his tenth. Man has (9) parts left. Abraham was 99 years old, Sarah 90 when Isaac was born.

TEN - LAW & RESPONSIBILITY: Ten Commandments ... 10 virgins It also is a complete number... 10 Lepers were cleansed. 10 kingdoms will confederate in the tribulation period.

ELEVEN - INCOMPLETENESS, DISORDER 11 disciples after Judas left. Eleven stars bowed down - Gen. 37:9 ... After 10 plagues The Egyptians drowned in Sea...

TWELVE - GOVERNMENTAL COMPLETION: 12 tribes of Israel... 12 gates to the New Jerusalem... 12 Apostles ... 12 months in year.

FORTY - PROBATION-TESTING Flood, Christ in wilderness and after resurrection.

TYPICAL COLORS IN THE SCRIPTURE

WHITE - PURITY, RIGHTEOUSNESS Rev. 7.14 "washed their robes ... white in blood of lamb" Rev. 19:8 "clean and white... is the righteousness of saints"

BLACK - SIN, JUDGMENT, DEATH, HELL

Rev. 6:5 "And I beheld, and lo a black horse"

Rev. 6;12 "the sun became black as sackcloth of hair"

Isa. 50:3 "I clothe Heaven with blackness"

Jude v.13 "to whom ... reserved the blackness of darkness"

GREEN - NEW LIFE, RESURRECTION

Gen. 1:30 "I have given every green herb for meat"

Psa. 23:2 "maketh me lie down in green pastures"

Gen. 9:3 "even as the green herb have I given you all things"

PURPLE - ROYAL, KING

Ex. 25:4; 26:1; 39:3 speaks of Christ's Kingship in the tabernacle gate, door, veil, and curtains

John 19:2,5 "and they put on Him a purple robe ... King of Jews"

Rev. 17:4 Royalty counterfeited by the great harlot.

BLUE - HEAVEN, DIETY

Ex. 25:4; 26:6,31,36; 27:17 in the tabernacle gate, door, veil

Num. 15:37-41 reminder of a separated walk

SCARLET - BLOOD, SACRIFICE

Ex. 25:4; 26:1,31,36; 27:16 speaks of Christ's sacrifice for sin in the tabernacle gate, door, veil, and curtains.

Lev. 14:4 "for the cleansing of the leper"

Josh. 2:18,21 "bind this line of scarlet thread in the window"

Matt. 27:28 "and put on Him a scarlet robe"

Rev. 17:3-4 "scarlet also counterfeited by great harlot"

TYPICAL METALS

BRASS - JUDGMENT

Ex. 25:3,25:5; 26:11,37; 27:2,4,6 used throughout the tabernacle, as a symbol of divine judgment on sin.

Num. 21:9 "make a serpent of brass ... when he beheld ... He lived"

Dan. 2:32 "A kingdom under divine judgment"

Rev. 1:15 "Christ as judge His feet like unto fine brass"

SILVER - REDEMPTION

Ex. 26:19, 21,25,32; 27:17 Silver is used throughout the tabernacle, as a symbol of redemption. (See Ex. 35:4; 38:25)

Matt. 27:6 "the chief priests ... silver pieces"

I Pet. 1:18 "not redeemed with ... silver and gold..."

GOLD - DEITY

Ex. 25:3,11,17-18,24,31

I Pet. 1:18 "not redeemed with ... silver and gold"

Rev.1:12-13 "seven golden candlesticks..." (see v. 20)

Rev. 8:3 "having a golden censer ... the golden altar"

Rev. 21:21 "the streets of the city were pure gold"

The New Jerusalem will be the city of the King, there will be gold in abundance.

TYPICAL THINGS IN THE BIBLE

THE ALTAR - Symbolized the cross ... where the lamb was slain

THE ARK - Christ - Refuge ... Moses' Ark,

ASHES - A FINISHED SACRIFICE :To be placed in a clean place

BEASTS - Symbolize governments of this world

BLOOD - Life Gen. 9:4; Lev. 17:11, 14

BOW - Offensive instrument of war

BOARDS - Worshipers...placed in building

BREAD - Christ John 6 - The great Bread chapter

BRIDE - Church Eph. 5:22-28

CEDAR - Cross

DOOR - Access - Christ is the Door - John 10:9

EAR - Perception - Rev. 2:7, 11, 17, 29; 3:6, 13, 22

EYE - Discernment

FIRE - Wrath

FOOT - Walk

GARMENT - Righteousness
GIRDLE - Activity
GOAT - Christ - Strength to endure, sin-bearer
HAND - Labor
HORNS - Power, Authority
HEAD - Christ
HUSBAND - Christ
IRON - RUTHLESSNESS-ROUGH
INCENSE - APPRECIATION
GOLD - FRANKINCENSE AND MYRRH - CHRIST AS KING, PRIEST, SACRIFICE
GOOD KINGS - CHRIST
BAD KINGS - ANTI-CHRIST
LAMB - Christ yielded to will of Father
LAND - ISRAEL
LINEN - Personal Righteousness
LEAVEN - Sin, Wickedness, Corruption
MEAL - Bread, Doctrine of Christ
MOUNTAIN - Power, Authority
MOON - The Church (Shines by reflection Light of another)
NIGHT - Darkness, Evil
OIL - HOLY SPIRIT
OX - CHRIST the Obedient Servant
PILLARS - Witnesses
ROCK - CHRIST, Foundation, Source of Water, Strength
SERVANTS, STONE - CHRISTIANS, Believers
SWORD - WORD OF GOD for defense
SHEEP - CHRIST MEEKNESS Also His Followers
STARS - Individual CHRISTIANS
SEED - THE WORD, GOSPEL (Also CHRISTIANS)
TREE - CROSS, CALVARY
VIRGIN - CHRIST'S OWN
WOOD - HUMANITY
WATER - The WORD OF GOD, Also Eternal Life
WATERS - PEOPLES RAGING - NATIONS IN COMMOTION
WHORE - APOSTASY