Mary: The Mother of Jesus

> Introduction:

- Mary is certainly a misunderstood character in the Bible.
- Let us notice what we can about her as we search the Scriptures.

> I. MARY WAS PURE.

- o Had she not been a virgin, she could not have been the mother of the Christ-child.
- Living a clean life always enables us to do our best for God and reach our greatest potential for Him.
- o An impure life has often led a person to sacrifice the perfect will of God for his life.

> II. SHE CHOSE A GODLY HUSBAND.

- One of-the most admirable persons in all the Scripture was Joseph.
- o Mary would settle for nothing but the best.
- o Let us teach our young people to date only Christians.
- Let us alert them to the danger of marrying people who are not consecrated, clean Christians.

> III. MARY WAS A SINNER. JUST LIKE ANYONE ELSE.

- ."And my spirit hath rejoiced in God my Saviour." (Luke 1:47)
- Many people have attributed to Mary many things of which she is not deserving.
- o Though she was a clean, pure lady, and though she was a wonderful Christian, nevertheless, she was a sinner.
- o Look at Luke 1:47 and notice the words, "my Saviour."
- o Mary said that Jesus was her Saviour.
- o Only sinners need a Saviour. Look at Luke 1:48 and notice the words, "the low estate of his handmaiden."
- We give her a high estate;
- o God gives her a low estate.
- She was not lower than anyone else; we are all sinners.
 Christ died for Mary just like He died for me and you.
- o She had to be saved just like you and I must be saved.
- o Mary gave voice to a hymn of thanksgiving in Luke 1:46-55.
- o She was a woman of depth, of joy and of gratitude to God.

> IV. A LOOK INTO MARY'S CHARACTER IS SHOWN IN THE LIFE OF CHRIST WHEN HE WAS 12 YEARS OLD.

- "Now his parents went to Jerusalem every year at the feast of the passover." (Luke 2:41)
- o In Luke 2:41 we find that she was in the habit of attending the Passover in Jerusalem each year.

- o This was not required of Jewish women (Exodus 23:17); nevertheless, Mary went with Joseph.
- Here we find that she was a deeply spiritual person and one who was interested in the things of God.
- o She herself was faithful to God's house.
- No characteristic is more fitting to the charming nature of womanhood than faithfulness to the House of God.

> V. SHE APPEARED AT THE MARRIAGE IN CANA WITH JESUS.

- o Though she was a believer in Christ she ventured out of bounds a bit in directing His actions in John 2:1-10.
- o He gave her a respectful but firm rebuke.
- o Mary must realize that when it comes to His life's work, she is simply a believer, a Christian and a follower, and has no place greater than another.
- This truth is brought out more graphically the next time she appears in the Scriptures--Matthew 12:46-50; Mark 3:31-35; Luke 8:19-21.
- Our Lord was teaching parables and Mary and His brethren desired to see Him.
- He replied, "For Whosoever shall do the will of my Father which is in Heaven, the same is my brother, and sister, and mother." (Matthew 12:50)
- He is not rebuking Mary as having done something sinful, but He is reminding her that when it comes to His ministry, she is just another follower and another Christian.
- o How We need to learn this!

> VI. MARY WAS WITH JESUS TO THE END.

- No doubt she was one of the ladies who Has with Him around the cross.
- o There is never a complaint from Mary, never a grumbling against the action Jesus had taken.
- o She knew it was the will of God for His life.
- o It was hard for her to accept, but she wanted Christ to do the will of the Father.
- Every mother should pray from before the birth of the child that the child would find and do God's will.
- o It they mean suffering, heartache, or even death, but let us pray that our children will do the Hill of God.
- o This is the greatest accomplishment one can achieve.

> VII. SHE BROUGHT JESUS TO THE HOUSE OF GOD.

 ."And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read." (Luke 4:16)

- o It was the custom of Jesus to attend the House of God.
- o This certainly was because of the influence of is home.
- o From a child, He had attended God's House.
- o It was His custom, or His habit, to do so.
- Let us from the birth of our children bring them to the House of God and dedicate them to Him.

> VIII. SHE WAS CARED FOR BY HER SON UPON HIS DEATH.

- While Jesus was dying, He gave her to the care of His beloved disciple, John, and "...from that hour that disciple took her unto his own home." John 19:25-27.
- Jesus saw to it His mother was cared for.
- Let us dwell here for a season.
- Certainly we should care for those, when they are aged.
 who cared for us when we were infants.

> IX. AFTER THE ASCENSION, SHE WAS WITH THE APOSTLES IN THE UPPER ROOM IN JERUSALEM.

- "These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren." (Acts 1:14)
- o This is. the last time we find her in the Scriptures.
- We do not know how she died.
- Her tomb is shown in the Valley of Kidron, but we do not know that she actually was buried there.

> X. MARY WAS POOR.

- o This is revealed to us in the story of the dedication of Jesus in Luke 2:21-24.
- Notice in verse 24 that she offered a pair of turtledoves or two young pigeons.
- o This was to be offered in the case of poverty.
- o A lamb was the offering, but in case of poverty, turtledoves or pigeons must do as a substitute.
- o The poor can be a blessing and can do God's will as well as the rich.
- o This certainly should encourage the hearts of many.

> XI. PERHAPS BEFORE WE LEAVE MARY WE SHOULD SAY A FEW WORDS ABOUT THE VIRGIN BIRTH.

- Read Isaiah 7:14 and find its fulfillment in Luke 1:27, 34,
 35.
- o These verses certainly teach the virgin birth.
- o This is also taught in Matthew 1:18-25.
- o This certainly explains the virgin birth.
- When our Lord was 12 years old, He seemed to rebuke Mary for saying that Joseph was His father.
- o She said, "Thy father and I have sought thee."
- o Jesus said, "How is it that ye have sought me?

- o Wist ye not that I must be about my Father's business?" Luke 2:48, 49.

 • He was speaking about His real Father; God was His
- Father.