

Psalm 22

Intro;

*Messianic

*Prophetic.

*This is the crucifixion Psalm

*Vs. 1 - is obvious. See Mt. 27:46.

*Vs. 2 - "But thou hearest not"

-Describes the thoughts of the Son of Man on the cross, praying in daylight and darkness. - See Mt. 27:45.

*Vs. 3 - read.

*Verse 4 & 5 - read.

-Explain the skepticism of the Pharisees and the dying thieves.

-If God can, and does, deliver good men, Christ must not have been a good; for He was Not delivered. - Mt. 27:41-42.

*Verse 6 - Read

*Christ not only says He is a "worm" but a "serpent" (John 3:14).

-They are in the same family, and this time, they are the same color, for the dragon is called "that old serpent" (Rev. 12:3,9).

*The "worm" of Mark 9:44 is personal "THEIR worm".

*Christ says it will profit a man nothing if he "shall gain the whole world and lose his own soul" (Mt. 16:26).

-What is a soul? If you can "lose" it?

*Your soul is a bodily shape-a spiritual body (1 Cor. 15:44)-inside your physical body, and it has arms, legs, a back, a stomach, a head, a mouth, ears, lips, a jaw, hands, feet, and torso (See Luke 16:24 and Rev. 6:9-11).

-You can lose it.

*On the cross, Christ's SOUL is "an offering for sin"(Isa. 53:10)

-For after He "poured out his soul into death" (Isa. 53:12).

-He became "sin for us" (2 Cor. 5:21)

-Notice the singular "Sin"

-The Lamb of God "which taketh away the sin of the world" (John 1:29).

-When Christ was "made a curse for us" (Gal. 3:13), He is some mysterious and horrible way, became so much the epitome of SIN that for all practical purposes He took the Devil's place.

-He took upon Him the responsibility of someone who had been guilty of letting SIN into the world.

-This is the heart of the crucifixion and this is the "cup" that He was praying about in Gethsemane.

*If a person doesn't receive the Lamb that took their place, then someday they will take the Devil's place.

-That person will end up like their father, the devil.

-Their father is a red serpent.

-They will lose their bodily shape, for that is what a SOUL is.

-The text of Psalm 22:6 (as Job 25:6) implies that the final condition of the lost is that of a RED MAGGOT in a lake of fire.

*Verse 7 - Read, See Mark 15:29.

*Verse 8 - Read, See Mt. 27:43.

*Verses 9 & 10 - point out that the Lord Jesus was entirely dependent upon God before, during, and after His birth, in a way David never was.

-Mary could not have preserved Him alone.

*Verse 11 - Read.

*Verse 12 - Read "Many bulls...strong bulls of Bashan."

-The reference is to the scribes, Sadducees, & Pharisees.

-The class of people are called "vipers" in Matthew 23:33.

-They do the work of a "roaring lion" - See Vs. 13.

-Because he is their father. (See I Peter 5:8).

*Verses 14-18 - Read - describe the scene at Golgotha.

-Bones out of joint from stretching and hanging, but not broken.

-Trauma seizing the heart, muscles, extreme dehydration from loss of blood (vs.15)

-And no ability left to resist the pain - "My strength is dried up like a potsherd"

*vs 15 - "They have brought me into the dust of the earth"

-Dust is where earthly human life began and that is where it ends.

-It is God who brings us there.

-Dust chokes, defiles, blinds the eyes, and it cannot sustain life for it has been cursed.

(Ge. 3:17-19)

*vs 16 - "For dogs have compassed me" - Roman soliders.

-Romans soliders crucified him, pierced his hands and feet.

*vs 18 - Read - See Mt. 27:35.

*Verses 19-21 - Read.

*vs. 19, God does not answer the prayer of verse 19 until Christ has died.
-He is NOT delivered from the power of the sword in the sense of physical death.

*vs. 20 - "The dog" is an unsaved man (see Rev. 22:15).
-Historically, for Christ, this would be Pontius Pilate.
-"Thou couldst have no power at all against me, except it were given thee from above."
(John 19:11).

*vs 21, The lion's mouth here is similar to the one Paul spoke of in 2 Timothy 4:17.
-This deliverance from Satan.
-Again, the prayer is not answered until Christ is dead.

-vs. 20, "my darling" or One and Only.

-vs. 20, "Deliver my soul" - Christ's soul.

*vs.21 - "for thou hast heard me from the horns of the unicorn."
-Possible reference to white horses that show up at second advent with one horn.
-If these horses are in heaven, then Christ saying God would have heard him from the third heaven.

*Verses 22-28, Read.

*Vs. 22 - The passage goes from the crucifixion into the church age, where Christ is declaring His name to His "brethen" (See Mt. 28:10).
-And praising God in the midst of the "church" (See Heb. 2:12).

*Vs. 23 - Tribulation; "seed of Jacob" and "the seed of Israel", come back into God's presence during the Tribulation.

*Vs 24 - At that time the "afflicted" (the Jew) is heard and answered.

*Vs 25 - read.

*Vs 26. - "meek" are Tribulation saints who "return unto the Lord" , according to Hosea 6:1-3.

*Vs. 27-28 - Millennium - Satan will no longer be the god of this world but the Lord Jesus Christ ruling and reigning on the throne of David in Jerusalem - "the governor among the nations".

-Right now, Satan is the governor among the nations.

*Verses 29-31, Read.

*Vs. 29 - Millennial in context.

-The rich and powerful will come to eat before the Lord (Zech. 14:16) at Jerusalem.
-And they will worship Him there at Jerusalem (Isa. 2:2).

- "go down to the dust"

- The rich and powerful just like the poor and needy, for they will bow before Jesus Christ (Isa 45:23; Ps. 110) as Joseph's brethren "hit the dirt" three times in a row before him. (Ge. 42:6, 44:14, 50:18).

*Vs. 30, "A seed" shall serve the Lord Jesus Christ.

- "It" (the seed) shall be "accounted to the Lord for a generation"

- The Lord is going to get credit for generating that seed: it is "accounted" to HIM. See Isaiah 53:10

- A seed had been accounted to the Lord for His own generation; He generated it.

- "The seed" is the born-again believers. - Church Age.

*Vs. 31, "They shall come" - the seed that God gave birth to-"and shall declare his righteousness".

- "Unto a people that shall be born" (John 1:12,13)

- "that he hath done this" Done what? Given birth to a "people"-Gentiles.

- The New Birth had to be in the Crucifixion Psalm because when Jesus explains the New Birth to Nicodemus he goes right in to the SERPENT THAT WAS RAISED UP IN THE WILDERNESS.

- There was the seed of woman, and the seed of the serpent.

- God's "seed" came from the women and He BEGAT "a people" according to 1 John 5:18

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