The Poor Widow: She Knew How to Give

- \Rightarrow I. The story is simple, but profound.
 - o See Mark 12:41-44
 - o See Luke 21:1-4
- $\Rightarrow~$ II. Jesus was there to see this greatest of gifts given by men.
 - o The significance of this act of giving is shown by the fact that Jesus was there to see it.
 - God Himself witnesses this gift and commented on it.
 - His comment that "... that this poor widow hath cast in more than they all: ..." (Luke 21:3) marks this gift and its humble giver for all time and eternity.
 - o Jesus saw rich men giving their gifts, but he did not comment at all on these.
 - A rich gift given by a rich man is no more noteworthy than a poor gift given by a poor man.
 - **I Corinthians 16:2a** instructs, "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him,..."
 - o The word "prospered" here means "endue."
 - We are expected to give in accordance with our means as God has enabled us.

\Rightarrow III. Showy Public gifts did not impress Jesus.

- o The rich cast in their gifts publicly.
 - This impresses men, but God takes little notice of it except to comment.
 - See Matthew 6:2-3
- o Our giving is not for show, but to God.
- o It is not a religious act to be noted by men, but an expression of the heart.

\Rightarrow IV. What made this gift great was the sacrifice involved.

- o The poor widow's two mites were small, but they were her all.
 - In weighing the importance of her gift, our Lord commented that See Luke 21:4
 - Her sacrifice made her gift great.

\Rightarrow V. Thoughts on Giving.

- o **1. Sacrifice pleases God** In purchasing Ornan's threshing floor for an altar unto God, David said, **See I Chronicles 21:24.**
 - David would not give that which cost him nothing, but that which cost him dearly.
- o 2. Tithing alone does not please God
 - The tithe is obedience to the law and no more.
 - We are commanded to **See Malachi 3:10.**
- o 3. Tithes and offering please God -
 - Tithes are required by obedience, but offerings come from love.
 - See 2 Corinthians 8:1-5

- o Notice that the Macedonians gave over and above their means. Their giving went beyond tithes not out of duty, but because they
 - "...first gave their own selves to the Lord, and unto us by the will of God." (**2 Cor. 8:5**).
- o 4. The root of giving is gratitude
 - In Matthew 10:8, we are commanded, "...freely ye have received, freely give."
 - Our giving should reflect both the reality of what we have receive and our gratitude for it.
- o 5. The attitude of giving is one of cheer -
 - See 2 Cor. 9:7
 - Here is the attitude of a giver.
 - There is no pleasure, either God or for us, in a gift given grudgingly or out of duty.
 - But cheerfulness transforms our giving and makes God's love real to us.
 - You can never out give God See John 3:16.