CHRIST TYPIFIED BY THE OLD TESTAMENT TABERNACLE

Key: Christ Himself was the tabernacle of God among men. John. 1:14.

I. THE REASON FOR THE TABERNACLE

- (a) So that man could approach God. Heb. 9:22
- (b) So that God could dwell among His people. Ex. 25:8
- (c) To reveal and illustrate heavenly things. Heb. 9:23, 24

II. THE CONSTRUCTION OF THE TABERNACLE.

- A. THE COURT. Ex. 27:9-15 (150 feet long, 75 feet wide)
 - 1. Wall: Rom. 3:23 Fine linen (holiness) 8 feet high, shut man out
 - 2. Gate: Ex. 27:16 ONE entrance John 10:9
- B. THE TENT. Ex. 26:15-30 (45 feet long, 15 feet wide, 15 feet high
 - 1. The Boards: believers 'fitly framed together' Eph. 2:21, 22
 - 2. The Coverings: Ex. 26:1-14
 - a. Embroidered linen: Christ, sinless, divine, King & Savior.
 - b. Goats' hair. Lev. 16:21, 22 & 2 Cor. 5:21. Christ made sin.
 - c. Dyed rams' skins. Mark 8:31, Heb. 12:2-4. Christ offered.
 - d. Badgers' skins. Outwardly unattractive. Isa. 53:1-3.
 - C. THE VEIL: Ex. 26:31-33 & Heb. 10: 19, 20. "His flesh"

III. THE FURNITURE OF THE TABERNACLE

A. IN THE COURT.

- 1. The brazen altar, Ex. 27:1-8. Type of the cross where Christ offered Himself as our substitute. I Pet. 3:18.
 - 2. The brazen layer, Ex. 30:17-21. Constant cleansing. John 15:3.
 - B. IN THE HOLY PLACE. (30 feet long, 15 feet wide)
 - 1. The golden table, Ex. 25:23-30. Christ our Bread. John 6:33-37.
 - 2. The golden lampstand, Ex. 25:31-40. Christ is our Light, John 8:12, 1 John
- 3. The golden altar of incense, Ex. 30:1. Christ our Intercessor, thru whom we worship. Heb. 7:25; Heb. 13:15; Rev. 8:2-4.

- C. IN THE HOLY OF HOLIES. (15 feet long, 15 feet wide, 15 feet high)
 - 1. The Ark of the Covenant, Ex. 25:10-14. Type of Christ Himself.
 - a. The wood His humanity
 - b. The gold His deity. He perfectly kept the LAW in His heart. Psa. 40:8.
- 2. The Mercy-seat and Cherubim, Ex. 25:17-22. Christ is our mercy-seat. Rom. 3:25 "propitiation" mercy-seat.

IV. THE PRESENCE OF GOD IN THE TABERNACLE

Psa. 80:1 "Thou that dwellest between the Cherubim"

The fire and cloud were the outward signs of the Divine Presence. Ex. 40:33-38.