

“The Word of God” Teachings about - SIN.

- There is none righteous, no, not one (Romans 3:10).
- For all have sinned, and come short of the glory of God (Romans 3:23).
- If we say that we have not sinned, we make him a liar, and his word is not in us (1 John 1:10).
- If we say that we have no sin, we deceive ourselves, and the truth is not in us (1 John 1:8).
- Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. (1 John 3:4).
- All unrighteousness is sin: and there is a sin not unto death (1 John 5:17).
- Whatsoever is not of faith is sin (Romans 14:23).
- Therefore to him that knoweth to do good, and doeth it not, to him it is sin (James 4:17).

“The Word of God” Teachings about - REDEMPTION.

- In whom we have redemption through his blood, the forgiveness of sins (Ephesians 1:7).
- Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold...but with the precious blood of Christ (1 Peter 1:18-19).
- Unto him that loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father (Revelation 1:5-6).
- Without the shedding of blood is no remission of sins (Hebrews 9:22).
- Having made peace through the blood of his cross (Colossians 1:20).
- But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God...for by one offering he hath perfected for ever them that are sanctified. (Hebrews 10:12,14).

“The Word of God” Teachings about - SALVATION.

- Believe on the Lord Jesus Christ, and thou shalt be saved (Acts 16:31).
- But as many as received him, to them gave he power to become the sons of God (John 1:12).
- He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God (John 3:18).
- He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life (John 3:36).
- Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost (Titus 3:5).
- For by grace are ye saved through faith; and that not of yourselves: it is the gift of God—not of works, lest any man should boast (Ephesians 2:8-9).
- Being justified freely by his grace through the redemption that is in Christ Jesus (Romans 3:24).
- Christ is the end of the law for righteousness to every one that believeth (Romans 10:4)

“The Word of God” Teachings about - AFTERLIFE.

- For the wages of sin is death (Romans 3:23).
- And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt (Daniel 12:2).
- It is appointed unto men once to die, but after this the judgment (Hebrew 9:27).
- And I saw the dead, small and great, stand before God...the dead were judged out of those things which were written in the books (Revelation 20:12).
- When the Lord Jesus shall be revealed from heaven...taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ...Who shall be punished with everlasting destruction from the presence of the Lord (2 Thessalonians 1:7-10).
- If thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell. (Mark 9:45).

Comparing “The Word of God” with Heresies, Teachings and Quotes Found in “Mormon” Writings

“Mormon” Teachings about - GOD.

- We believe in God the Eternal Father, and in His son Jesus Christ, and in the Holy Ghost (①, 1).
- This cannot rationally be construed to mean that the Father, the Son, and the Holy Ghost are one in substance and person (①, p.40).
- There are three Gods...separate in personality, united in purpose, in plan, and in all attributes of perfection (②, p.270).
- God is an organized being just as we are who are now in the flesh. He is a progressive being, and possess the capacity of eternal increase Perhaps once a child and mortal like ourselves (*Gospel Doctrine*, p.64, ①, p.529, *Journal of Discourses*, 1:123).
- The Father has a body of flesh and bones as tangible as man's (③, p.130).
- God is not omnipresent...cannot be “physically present in more than one place at a time” (③, p.48).
- Every man who reigns in celestial glory is a god to his dominions (②, p.322).
- There never was a time when there were not gods and worlds (*Discourses* p.22-23).
- Each god, through his wife or wives, raises up a numerous family of sons and daughters (*The Seer* p.37).
- The doctrine of plurality of gods is prominent in the Bible, The heads of the gods appointed our God for us (*Teachings of the Prophet Joseph. Smith* pp.370-72).
- The eternal Father is a progressive Being... the capacity of eternal increase (③, p.529).

“Mormon” Teachings about - JESUS CHRIST.

- Among the spirit children of Elohim, the firstborn was and is Jehovah or Jesus Christ, to whom all others are juniors (*Gospel Doctrine*, p.70).
- By obedience and devotion He attained to the pinnacle of intelligence which ranked him as God, even in his pre-existent state (②, p.1928).
- Jesus Christ was the executive in the work of creation, aided by Michael (or Adam), Enoch, Noah, Abraham, Moses, Peter, James, John, Joseph Smith, and others (②, p.169).
- He was born of the virgin Mary. Elohim is literally the Father of the Spirit and of Jesus Christ, and also of the body (③, p.466).
- He is essentially greater than all others, because of His unique status in the flesh as the offspring of a mortal mother and an immortal, or resurrected and glorified Father.
- He died on the cross, rose again, and is coming again in power and glory to set up his kingdom on earth (③, p.472).

“Mormon” Teachings about - THE HOLY SPIRIT.

- The Holy Ghost is “a personage of Spirit.” He does not have a body of flesh and bones, like the Father and the Son (③, 130:22).
- He is “the influence of deity, the light of Christ, or of Truth” (*Gospel Doctrine*, p.60).
- He “can only be in one place at on time” although he “emanates from Deity” like “electricity, or the universal ether...which fills the earth and the air, and is everywhere present” (②, pp.359,753).

“Mormon” Teachings about - SIN.

- Adam fell that men might be; and men are, that they might have joy (*11 Nephi, 2:25*).
- Adam deliberately and wisely chose (to touch the forbidden tree) and partook of the fruit (③, p.65).
- Adam cried, “Because of my transgression my eyes are opened, and in this life I shall have joy” (*Pearls of Great Price, Moses 5:10-11*).
- We ought to consider the fall of our first parents as one of the great steps to external exaltation and happiness (*Mormon Catechism*).
- We believe that men will be punished for their own sins, and not for Adam’s transgression (①, 2).

“Mormon” Teachings about - REDEMPTION.

- We believe that through the atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the gospel (①, 3).
- The first principles and ordinances of the gospel are: Faith on the Lord Jesus Christ; repentance; baptism by immersion for the remission of sins; and laying on of hands for the gift of the Holy Ghost (①, 4).
- Even the unbeliever, the heathen, and the child who dies before reaching the years of discretion, all are redeemed by the Savior’s self-sacrifice from the individual consequences of the Fall (③, p.58).
- They who believe not your words, and are not baptized in water in my name, for the remission of their sins...shall be damned (③, 84:74).

“Mormon” Teachings about - SALVATION.

- Baptism is...the very gateway into the kingdom of heaven, an indispensable step in our salvation and exaltation (*Why I Am a Mormon, p.124*).
- Baptism by proxy for the dead is a major activity. “The Saints are...redeeming their (unbaptized) dead from the grasp of Satan” (*Plan of Salvation, p.8*).
- Celestial marriage is the gate to an exaltation in the highest heaven within the celestial world (②, p.118).
- Those who attain the highest sphere, the Celestial, will “have spirit children in the resurrection, in relation to which offspring they stand in the same position that God our Father stands to us” (②, p.257).
- The second sphere, the Terrestrial, will be inhabited by “accountable person who die without law” or who “did not accept the gospel” or with Latter Day Saints who “were not valiant” (②, p.784).

“Mormon” Teachings about - AFTERLIFE.

- Most of the adult people who have lived since Adam (having rejected Christ and lived wickedly) will go to the “Telestial Kingdom” (②, p.778).
- Perdition is for Satan, and the Sons of Perdition, angels who rebelled with him. Also for people who commit the unpardonable sin (③, p.410).
- Endless punishment is “God’s punishment” and may endure for “one hour, one week, or one year, or an age (*The Plan of Salvation*).

① *Articles of Faith.*

② *Mormon Doctrine.*

③ *Doctrine’s and Covenants.*

“The WORD OF GOD”

“And ye shall know the truth, and the truth shall make you free.” Jesus in John 8:32

“The Word of God” Teachings about - GOD.

- In the beginning God created the heaven and the earth (Genesis 1:1).
- Know that the LORD he is God; there is none else beside him (Deuteronomy 4:35).
- God is a Spirit: and they that worship him must worship him in spirit and in truth (John 4:24).
- For there is one God, and one mediator between God and men, the man Christ Jesus (1 Timothy 2:5).
- Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost (Matthew 28:19).
- And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. (Matthew 3:16-17).
- I have not spoken in secret from the beginning; from the time that it was, there am I (Isaiah 48:16).

“The Word of God” Teachings about - JESUS CHRIST.

- In the beginning was the Word...and the Word was God. (John 1:1).
- His mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost (Matthew 1:18).
- Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel (Isaiah 7:14).
- God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory (1 Timothy 3:16).
- And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth (John 1:14).
- No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him (John 1:18).
- And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead (Romans 1:4).
- If Christ be not raised, your faith is vain (1 Corinthians 15:17).
- Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. (Hebrews 7:25).
- This same Jesus...shall so come in like manner as ye have seen him go into heaven (Acts 1:11; see also John 14:3; 1 Thessalonians 4:13-18).

“The Word of God” Teachings about - THE HOLY SPIRIT.

- When the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth...he shall testify of me. (John 15:26).
- And when he is come, he will reprove the world of sin, and of righteousness, and of judgment (John 16:8).
- When he, the Spirit of truth, is come, he will guide you into all truth (John 16:13).
- But the Comforter, which is the Holy Ghost...shall teach you all things (John 14:26).
- His Spirit that dwelleth in you (Romans 8:11).
- Be filled with the Spirit (Ephesians 5:18; see also 3:16; 1 Corinthians 3:16).
- But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his (Romans 8:9, 14,16.).