"What A Resurrected Life Reflects"

<u>Text</u>: 1 Cor. 15:12-19

<u>Intro</u>:

- ➔ In our passage the Apostle Paul tells us the consequences of "If Christ be not raised."
 - Our Preaching Would Be Useless (v. 14a) "then is our preaching vain"
 - Our Faith Would Be Meaningless (v. 14b) "and your faith is also vain"
 - Our Message Would Be Deceptive (v. 15a) "Yea, and we are found false witnesses of God"
 - Our Salvation Would Be Unreliable (v. 17) "ye are yet in your sins"
 - Our Loved Ones Would Be Un-raiseable (v. 18) "Then they also which are fallen asleep in Christ are perished."
 - Our Lives Would Be Miserable (v. 19) "If in this life only we

have hope in Christ, we are of all men most miserable."

- ➔ In other words, the whole basis for becoming and being a Christian is worthless.
 - If Christ was not resurrected, then we have no reason for being here this morning.
 - If Christ was not resurrected, then my preaching this morning is worthless.

- If Christ was not resurrected then the preaching of the Word of God has no affect, it will accomplish absolutely nothing.
 - I might as well be giving a lecture on the problems with the ozone or global warming.
- If Christ was not resurrected, then when we witness to others about being saved by grace through faith we are lying.
 - We are lying because with no resurrection of Christ then we are giving folks a false sense of hope.
- If Christ was not resurrected, then our sins have not been forgiven and when we die then we will all go to hell.
- If Christ was not resurrected, then those who have died believing in Christ have perished.
 - They are burning in hell this very second.
- ➔ However, praise the Lord the Apostle Paul did not end 1 Corinthians 15 with verse 18.
 - □ He continues See 1 Cor. 15:20-23
 - v. 20 "But now is Christ risen from the dead..."
 - Amen and Amen.
- ➔ I believe what the Apostle Paul was trying to emphasize to all believers just the importance of the resurrection of Christ.
 - The benefits that all Christians dead and alive possess.
- ➔ Praise God that in the Gospel accounts that we read when the women came to the tomb on that first resurrection morning that they were

greeted by angel that told - "**He is not here: for he is risen, as he** said...."

- ➔ Because Christ has risen from the dead, then as Christians our lives should reflect the resurrection.
- → This morning we want to look at some of the characteristics of the resurrected life.

I. Christian's Walk Should Be In Newness of Life

→ Romans 6:4 -"even so we also should <u>walk in newness of life</u>"

- Our walk should reflect the resurrected life in Christ Jesus.
 - Our new life in Christ not our old life in sin.

→ 2 Cor. 5:17 "<u>new</u> creature" "all things are become <u>new</u>"

\rightarrow Our walk in newness of life should reflect a walk of:

- □ **<u>Faith</u>** 2 Cor. 5:7 "(For we <u>walk by faith</u>, not by sight:)"
- Spirituality Gal. 5:16 "This I say then, <u>Walk in the Spirit</u>, and ye shall not fulfil the lust of the flesh."
- Consistency Eph. 4:1 "I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,"
- Love Eph. 5:2 "And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet-smelling savour."
- Caution Eph. 5:15 "See then that ye walk circumspectly, not as fools, but as wise"

- Illumination 1 John 1:7 "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."
- Christlikeness Col. 2:6 "As ye have therefore received Christ Jesus the Lord, so walk ye in him:"

II. Christian's Affection Should Be Set Things Above

→ Colossians 3:1-2 - "If ye then be risen with Christ"

- "Seek those things which are above"
- "Set your affection on things above"
- → Affection Passion; but more generally, A bent of mind towards a particular object, holding a middle place between disposition, which is natural, and passion, which is excited by the presence of its exciting object. Affection is a permanent bent of the mind, formed by the presence of an object, or by some act of another person, and existing without the presence of its object.
- → The resurrected life reflects a life where the Christian's affection is set on the eternal things not the temporary things of this earth.
- → Unfortunately, the majority of Christians are double minded.
 - **□** They are trying to serve God and Money.
 - Jesus warned that you cannot serve two masters because you will hate the one and love the other.
 - Jesus warned about laying up earthly treasurers See Mt. 6:1921.

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- → The Bible says in 1 Cor. 8:3 "But if any man love God, the same is known of him."
 - My dear friend can you honestly say that people that you come in contact with each day know that you love God.
 - □ I am speaking about not only believers but also non-believers.
 - Many Christians do not even know what the inside of the church looks like without Easter Lilies or Christmas poinsettias.
- → If your affection is set on the things above then your <u>time</u>, <u>talent</u>, and <u>tithe</u> should reflect it.
- → Because if you really love someone:
 - Then you want to **<u>spend your time</u>** with them.
 - □ Then you want to **<u>supply your talent</u>** doing things for them.
 - Then you want to <u>spend your tithe or money</u> on them to please them.

III. Christian's labor Should Be Steadfast,

→ I Cor. 15:51-58 - Read

- ➔ In this passage the Apostle Paul tells us about one of the greatest mysteries in the Word of God.
 - The bodily resurrection of the believer.
 - Both those have died believing in Christ and those that are alive when the Lord's return.

- Paul tells us because Christ was resurrected that the believer has victory over the grave and death because neither can hold the believer.
- Therefore, as result of this information the bodily resurrection of the believer.
- Dealer The believer's labor should reflect -
 - <u>Steadfastness</u> Keep on Keeping on, no matter what is thrown your way.
 - Gal. 6:9 "And let us not be weary in well doing: for in due season we shall reap, if we faint not."
 - **<u>Unmoveable</u>** Staying in the battle, never retreating.
 - Notice how the Apostle's Paul labor was unmoveable.
 - See Acts 20:17-24
 - v. 24 "But none of these things <u>move</u> me, neither count
 I my life dear unto myself, so that I might finish my
 course with joy, and the ministry, which I have received of
 the Lord Jesus, to testify the gospel of the grace of God."

Always Abounding in the work of the Lord

- Abounding means to increase.
- In other words, always in increasing in the work of the Lord.
- Some Christians believe that you get to a point in your life and you retire from serving the Lord.

- Paul never did!!!
- "Wait a minute" you say, "What about the statement Paul made in 2 Timothy 4:7.
- "I have fought a good fight, I have finished my course,
 I have kept the faith:"
- Paul made that statement just before he was beheaded for the cause of Christ.
- Our labor for the Lord should always be abounding.
- Paul tells us why in 1 Cor 15:58.
- "forasmuch as ye know that your labour is not in vain in the Lord."
- In other words the eternal payoff is waiting for us in heaven.

Conclusion:

- \rightarrow We have seen this morning that the resurrected life should reflect -
 - □ A Walk in Newness of Life.
 - □ An Affection Set on the Things Above
 - A Labor in the Lord that is Steadfast, Unmovable and Always
 Abounding
 - □ My dear friend what does your life reflect?