10-13-96 HM

<u>ALL(s)</u>

TEXT: I Cor. 10:31

Intro:

*We have been doing a series on some of the All(s) in the Bible.

*<u>Define</u>: no exception, only, exclusively

*Using "All" as an adjective -An adjective modifies a noun. -Gives the noun quality.

I. <u>I Cor. 10:31</u> - "do <u>all</u> to the glory of God"

*Christians say - "Have trouble knowing what the will of God is for them or what God wants them to do" $% \left({{{\left[{{{C_{c}}} \right]}_{n}}} \right)$

-I am not talking about Christians who are newly saved but Christians who have been saved for 10, 20, 30 years!

-All they need to do is use this verse as a standard for their Christian conduct.

*Notice the verse says - "whatsoever ye do"
-No exception to the rule
-We are to "do <u>all</u> to the glory of God."
-Before you do soemthing, you must ask yourself - "will it bring glory to
God?"
-If the answer is "no", then don't do it, it is just that simple. - Amen!!

*Do the following bring Glory to God?

-Playing the lottery -Smoking -Drinking booze -Going to the movies - watching an ungodly product of Hollywood or I should say Hellywood in the city of Lost Angeles. - Amen!

-Cheating on your income tax. -Skipping out on church for recreation -Dressing so as to attract the opposite sex or dress to look like the opposute sex - Amen! -Watching filth on TV, videos, magazines.

*If you need to ask the Pastor, whether or not doing a certain thing, or going a certain place is right or wrong. -I believe you already have your answer - "no" - can't do all to the glory of God. -Bible says if doubt something don't do it. -Bible says if "whatsover is not of faith is sin"

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II. <u>I Thess. 5:21</u> - "Prove <u>all</u> things"

*Why Christians are getting trip up by the cults, heretics. -Because do not take what they say and compare it or prove it by what the Bible says. in the proper context - not isolating one verse from rest of the Bible *Eph. 5:6-11, esp. vs. 10 "Proving what is acceptable unto the Lord" $\subseteq if$ do then will do VS \prod *John the Apostle warns in **<u>I</u> John 4:1** III. <u>I Pe. 5:7</u> "Casting all your care upon him: for he careth for you" *Why Christians are so burden down because trying to carry some of the care S instead if obeying God's command - "Casting all care" -God didn't say "some care" or a "little care" -He said "casting <u>all</u> your care upon him" -We are to cast all our care upon the Lord, not the world, not the psychiatrist, not the Social Worker, not your next door neighbor but the Lord Jesus Christ - Amen! *Jesus instructs us - MT 6:25, not to worry about the cares of the naterial world. -He tells us that He takes care of the birds, clothes the lilies of the field and the grass. -We are more important than the birds and the flowers, certaintly he will take care of us. - He says do waste your time worrying about tom morrow not going to do any gro *Jesus invites all - Mt. 11:28-30. *Martha had to learn this lesson the hard way - See Luke 10:38-42. -We can't hear the Lord when trying to handle the cares of the world. -Let Him handle them, turn it over to Him. -We are control freaks - Amen!!! *Paul provides us the formula for peace - Phil 4:6-7. *Isa. 26:3 - We are promised perfect peace if trust in the Lord. -So to have perfect peace we need to cast <u>all</u> our cares upon him. Conclusion: *"Do **all** to the glory of God" *"Prove <u>all</u> things" *"Casting **all** your cares"

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