

## Walking with God

**Text: Ge. 5:19-24**

Intro: Enoch is a striking character.

The scriptures tell us in Ge. 5:24 - he "walked with God"

He is only one two men in the scriptures that it is said walked with God. (Noah being the other, Ge. 6:9).

He is one of but two men who lived on this earth and went to heaven without experiencing physical death (Elijah being the other, except Elijah will eventually die in Tribulation, he is one of the two witnesses).

He is a picture or type of the body of Christ being raptured someday.

Enoch proof of Pretribulation rapture. Enoch was raptured before the Flood.

The Flood was type of tribulation where God's wrath was pured out upon man for their wickedness).

And he is the only one, except for our blessed Lord of whom it is written - "He pleased God". (He. 11:5)

He is one of the very few who lived before the flood of whom we know anything at all.

The days when Enoch lived on the earth were very wicked as the Epistle of Jude (14,15) plainly shows.

He seems to have stood quite alone in his fearless denunciation of the ungodly and in his faithful testimony for God.

**\*Read Ge. 5:21-24**

We want to notice somethings that are implied about Enoch's walk with God.

## 1. Reconciliation:

A pertinent question is asked in Amos 3:3 -

"Can two walk together, except they be agreed?"

Thus two walking together supposes agreement, sympathy, harmony.

From the situation under study it is implied that one of the two parties, Enoch or God had been enmity (enemy of) with the other and there had been a reconciliation.

So that when we say of any man that he walks with God it implies that he had been reconciled to God.

God has not conformed to him, but he has conformed to God.

- Reconciliation - settle, resolve differences. peace to be made between two parties -
- Before anyone can walk with God, they have to be reconciled to God.
- In our current age of grace the only way a person can be reconciled is through the shed blood of Jesus Christ. -
- 2 Co. 5:18 - + since Christians have been reconciled to God through His Son, - Hence, we are given the ministry of reconciliation -  
\* In other words, we are to tell others how they can have peace with God, through His Son. -
- Ephesians 2:15-16. Through Christ Jesus - all who call upon his name for salvation - have peace with God and are <sup>in</sup> one body (the church) CROSS  
- Jesus Christ - through His supreme sacrifice has slain sin, the law that condemns us, and Satan (Ge 3:15) - all these things which help makes us an enemy of God.
- Col 1:20 - "The blood of the cross" is what reconciles us or makes peace between man & God.  
step #1 to be able to walk with God -  
Reconciliation

2. To walk with God implies a **moral fitness**. God does not walk out of the way of holiness.

Before God would walk through Israel's camp everything which defiled had to be put away.

Before Christ commences His millennial reign all things that offend must be gathered out of His Kingdom.

MT. 5, 6, 37 - Conditions for Kingdom of Heaven.  
Kingdom of God - I COR 6. 9-10

The Bible tells us - Read I John 1:6,7

In a sentence, then walking with God means that we cease taking our own way, that we abandon the world's way, that we follow the Divine way.

• That is way all through the scriptures God's people are exhorted to separate from the world, the ways of the world and people of world.

- so, we can maintain that moral fitness - we need

to walk with God.

see II COR 6: 14-17

- see I John 2:6

- see I John 2:15

- see Col 3:5, 8-9

- see Gal 5:16

3. To walk with God implies a **surrendered will**.

God does not force His company upon any.

How can two walk together except they be agreed?

The supreme example and illustration is the Lord Jesus.  
None enjoyed such perfect and intimate communication with the Father as He.

And what was the secret of it all? - Night before Jesus crucified  
see - Luke 22:42

"I delight to do Thy will O God" - Ps. 40:8

Supplies the explanation.

If then, we would walk with the Lord, there must be a willingness and readiness on our part. "Take my yoke upon you."

He does not force it on any!

→ The scriptures instruct the Christian to surrender to God's will for his life - Again, so the believer can walk with God -

See - Ro 6:13 - "yield yourselves unto God"  
Ja: 4:7 - "submit yourselves therefore to God."

Rom 12:1 - "present your bodies"

Rom 12:2 - "be ye transformed"

4. To walk with God implies **spiritual communion**.

The word "walk" suggests steady progress.

It has been well said - Enoch "did not take a turn or two with God and leave His company, but he walked with God for hundreds of years.

What a splendid walk!

A walk of three hundred years!

It was not a run, a leap, a spurt, but a steady walk.

- So, as believers if we are to continually walk with God, - have continual communion - we must learn to detach our faith from our circumstance -
- We must <sup>continually -</sup> as Heb 12:1 says - be "Looking unto Jesus the author and finisher of our faith" -
- We must not go to the right or to the left - <sup>if we are to walk with God</sup>
- We must not lay down our yoke of servitude to our Lord. <sup>we must not abandon our post</sup> If we ~~must~~ are to walk with God
- We must ought always to pray and faint not. <sup>if we are walk with God.</sup>
- We must faint not in our well-doing - <sup>if we are to walk with God</sup>
- If we are to walk with God our spiritual communion must be continually - <sup>"finish your course"</sup> no matter what the circumstances -
- Don't look back - Remember Lot's wife <sup>for have a crown of righteousness laid up for you</sup>